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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1013304119 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/13/2010 09:53 AM Pg: 1 of 2

Loan #:1878560179

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ALLAN MARCUS AS TRUSTEE OF THE ALLAN MARCUS REVOCABLE TRUST DATED DECEMBER 19 1994 AND JUDITH M MARCUS AS TRUSTEE OF THE JUDITH M MARCUS REVOCABLE TRUST DATED DECEMBER 19 1994 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/11/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0916905085

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:679 N HIDDEN PRAIRIE CT, PALATINE, IL 60067
PIN# 02-15-102-205-0000

Dated 04/28/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC.

BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/28/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED KATE, INC., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

form1/RCNIL1

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

11815061

SM SC 9 INTO

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ORDER NUMBER: 1401 AC0908724 FSA STREET ADDRESS: 679 N. HIDDEN PRARIE

CITY: PALATINE

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 32.5° FIRT OF LOT 12 IN HIDDEN PRAIRIE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE TALT 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGASTS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY
TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIDDEN
PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT 0010625390 IN COOK COUNTY, ILLINOIS