When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1951001484

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SALVADOR MORENO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/19/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0429541153

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

PARCEL 1: UNIT 6603 IN NANTUCKET COVE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

known as: 1023 NEWPORT HARBOR, SCHAUMBURG, L 60193

PIN# 07-26-302-055-1131

dated 05/12/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GN MORTGAGE Clert's Office LLC

CHAS6 11875838 100016500003639985 MERS PHONE 1-888-679-MERS form1/ERCNIL1

1013308097 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/12/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GN MORTGAGE LLC, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11875838 100016500003o39985 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLOPA'S OFFICE



11875838