

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:00414511826537

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MAURICE KING AND SHARON KING** to **JPMORGAN CHASE BANK, N.A.** bearing the date 01/09/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0803004236

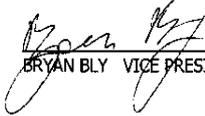
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

See Exhibit A

known as: 165 N CANAL ST APT 1510, CHICAGO, IL 60606-1407  
PIN# 17-09-325-009-1215 AND 17-09-325-009-1501

dated 05/12/2010

JPMORGAN CHASE BANK, N.A.

  
BRYAN BLY VICE PRESIDENT

CHAS6 11878415 form1/ERCNIL1



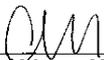
\*11878415\*

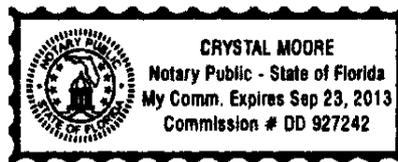
PROPERTY OF COOK County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/12/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11878415 form1/ERCMI1



\*11878415\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 00414511826537

**'EXHIBIT A'**

UNIT 1510 AND P-161, IN CANAL STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97984169, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office