Doc#. 1013308356 fee: \$48.00 UNOFFIC Atte: 05/13/20 0 12 22 PM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOHN W WIDERA, ANTONIETTA MAMMANA LUPO 1020 S Church Rd Mount Prospect IL 60056

SUBMITTED BY: Jessica Larsen

DOCID 0002021723752505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN W WIDER! ANTONIETTA MAMMANA LUPO

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0905055050 Date of Note: 02/09/2009 Original Recording Date: 02/19/2009

Property Address: 740 CREEKSIDE DR UNIT 102 MOUNT PROSPECT, IL 60056

Legal Description: Lot N/A Block N/A Township N/A THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 1020, COGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 27, AND THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MER DAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 96261584. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-26 AND STORAGE SPACE A-26, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS **DOCUMENT NUMBER 96261584, AFORESAID.**

PIN #: 03-27-100-092-1152

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2010.

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT

as

City/County of Cache

This instrument was acknowledged before me on 05/13/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 COMMISSION EXPIRES JUN 05, 2012 STATE OF UTAH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache