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Cook County Recorder of Deeds Date: 05/13/2010 05:07 PM Pg: 1 of 2

Clark's Office AFIDAVIT

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AFFIDAVIT OF INDIVIDUAL SURETY

(See instructions on reverse)

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(a) Real estate (Include a legal description, street address and oure in nitying description; the market value, attach supporting certified documents including recorded fier; evidence of title and the current tax assument of the property. For market value approach, also provide a current appraisal.) REAL RSTATE SITUATED IN COUNTY OF COO!: IN THE STATE OF ILLINOIS, TO WIT:LOT 7 AND THE SOUTH 5 FEET OF LOT 6 IN BLOCK 9 IN PAR! MOUNT REALTY COROPRATION THE HIGHLANDS CRAWFOR RIDGE TERMINAL SUBDIVISION IN THE EAST 1/4 OF THE SOUTHBAST 1/4 OF SECTION 10, TOWNSHI 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP! MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRE 9834 KEYSTONE AVE, SKOKIE IL 60076 PARCEL ID NO: 10-10-409-038 (b) Assets other than real estate (describe the assets, the details of the ascrow account, and at ach certified evidence theraof). 8. EDENTIFY ALL MORTGAGES, LIENS, JUDGEMENTS, OR ANY OTHER ENCUMBRANCES INVOLVING SUBJECT ASSETS EXCLUDING REAL ESTATE TAXES DUE AND PAYABLE. 9. IDENTIFY ALL MORTGAGES, LIENS, JUDGEMENTS, OR ANY OTHER ENCUMBRANCES INVOLVING SUBJECT ASSETS EXCLUDING REAL ESTATE TAXES DUE AND PAYABLE. 10. SIGNATURE DOCUMENTATION OF THE PLEDGED ASSET MUST BE ATTACHED. 11. BOND AND CONTRACT TO WHICH THIS AFFLOAVIT RELATES (WHICH TH	ing description; the market value; attach supporting certified documents of the property. For market value approach, also provide a current appraisal.) IN THE STATE OF ILLINOIS, TO WIT:LOT 7 AND THE MOUNT REALTY COROPRATION THE HIGHLANDS CRAWFORD 1/4 Of THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP ENCIPPL MERIDIAN, IN COOK COUNTY, ILL, INOIS. ADDRESS IN INDICIONAL AND ADDRESS OW account, and at ach certified evidence thereof). PRANCES INVOLVING SUBJECT ASS-15 INCLUDING REAL ESTATE TAXES DUE AND ECT ASSETS HAVE BEEN PLEDGED WITHIN 3 YEARS IN JR TO THE DATE OF ECT ASSETS HAVE BEEN PLEDGED WITHIN 3 YEARS IN JR TO THE DATE OF	12 SURSCRIRED AN	ID SWORN TO BEFORE ME AS FOIL OWS:
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7. THE FOLLOWING IS A TRUE REPRESENTATION OF THE ASSETS HE VE PLEDGED TO THE UNITED STATES IN SUPPORT OF THE ATTACHED BOND:	9246 LOWELL AV SKOKIE IL 60076-1632 4. NAME AND ADDRESS OF EMPLOYER (If Self-employed, so State) US GOVERNMENT 55 WATER ST NEW YORK, NY 10041 6. TELEPHONE NUMBER HOME - BUSINESS -	·	
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SURETY FOR LIFE US GOVERNMENT 55 WATER ST NEW YORK, NY 100	9246 LOWELL AV SKOKIE IL 60076-1632	SURETY FOR LIFE	US GOVERNMENT 55 WATER ST NEW YORK, NY 10041
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EMANUEL ALEXANDRACES		EMANUEL ALEXANDRACES	
	2. HOME ADDRESS (Number, Street, City. State. ZIP Code)	1. mark terrorary sound 1. Line on 1 mere	
the attached bond. 1. NAME (First, Middle, Last) 1-ype or Print) 2. HOME ADDRESS (Number, Street, City, State, ZIP Code)			2. HOME ADDRESS (Number. Street. City. State. 7IP Code)
below, that there are no restrictions on the resale of these securities pursuant to the registration provisions of Section 5 (Securities Act of 1933. I recognize that statements contained herein concern a matter within the jurisdiction of an agency		States; and of full age and legally competent. below, that there are no restrictions on the	I also depose and say that, concerning any stocks or bonds included in the assets list resale of these securities pursuant to the registration provisions of Section 5 of t
I, the undersigned, being duly swom, depose and say that I am: (1) the surety to the attached bond(s); (2) a citizen of the States; and of full are and length competent. Lake depose and say that concerning any stocks or hands included in the accepts	nd say that, concerning any stocks or bonds included in the assets liste securities pursuant to the registration provisions of Section 5 of th	COOK	
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b. CITY AND STATE (Or other jurisdiction)

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CHICAGO

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MONTH

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(Type or print)

a. DATE OATH ADMINISTERED

08

DAY

C. NAME AND TITLE OF OFFICIAL ADMINISTERING OATH d. SIGNATURE

YEAR

2010

NUTARY

STANDARD FORM 28 REV. 6/2003 Prescribed by GSA-FAR (48 CR) 53.286

MY COMMISSION

EXPIRES

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