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Doc#: 1013326250 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2010 01:28 PM Pg: 1 of 3

Prepared by

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
41451167895

Prepared by: Vicky Wilt

*8480976
21001558*

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0608922093, at Volume/Book Rec, Image/Page Rec, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

1013326249

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to National Bank of Kansas City, its successors and assigns, executed by Michael P Morley and Dorothy B Morley, being dated the 6th day of May 2010, in an amount not to exceed \$276,100.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to National Bank of Kansas City, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of April, 2010.

By: *Brian Davison*
Brian Davison, Bank Officer

3RM

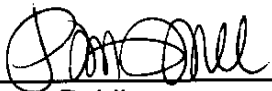
BOX 353-CT

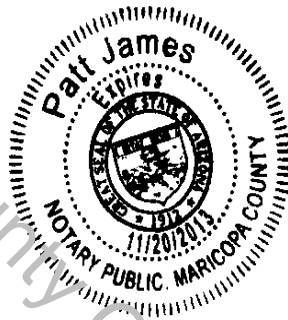
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of April, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11/20/2013


Notary Public



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STREET ADDRESS: 715 MONROE AVENUE

CITY: RIVER FOREST

COUNTY: COOK

TAX NUMBER: 15-12-202-011-0000

LEGAL DESCRIPTION:

THAT PART OF BLOCK 18 IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF LAKE STREET, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 135 FEET NORTH OF THE SOUTHWEST CORNER OF SAID BLOCK 18, ON THE WEST LINE THEREOF; THENCE EAST 173.75 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 18, A DISTANCE OF 135 FEET THEREFROM; THENCE NORTH 50 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID BLOCK 18; THENCE WEST 173.75 FEET TO A POINT IN THE WEST LINE SAID BLOCK 18, 50 FEET NORTH OF PLACE OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID BLOCK 18, 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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