UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 8888-362-9638

1111 Alderman Dr., Suite 350, Alpharetta,

GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

DXFX1

647

107560410

CRef#:10/27/2009-PRef#:A078-POF Date:10/15/2009-Print Batch ID:9842

MIN #: 10002420%0\3006677 MERS Telephone #: 288/679-6377

PIN/Tax ID #: 02-35-315-014

Property Address:

501 SIDNEY AVENUE UNIT C GLENDALE HEIGHTS, IL 60159

ILaosi-eR2.0 12/15/2009 Copyright (c) 2009 ** DOCX LLC

Doc#: 1013329086 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/13/2010 03:38 PM Pg: 1 of 3

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDER ATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE, whose address is P.O. B) x 2026, Flint, MI 48501-2026, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set o ver and deliver unto American Home Mortgage Servicing Inc., whose address is 1525 S. Beltline Road, Coppell Texas 75019, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed relow, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): GENARO SANCHEZ, AND ROSA V VENEGAS, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

AMERICAN HOME MORTGAGE

Date of Mortgage: 09/15/2006

Loan Amount: \$135,300.00

Recording Date: 09/28/2006 Document #: R2006-189378

Legal Description: See Attached

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 10/05/2009

and recorded in the official records of the County of DuPage, State of Illinois affecting Real Property and more

particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE

Assistant Vice President

en ma Stevens

Michael Hunt

1013329086 Page: 2 of 3

UNOFFICIAL COPY

| | State of FL |
|---|--|
| | County of Duval The foregoing instrument was acknowledged before me this the gan 2018 Cynthia Stantons |
| 5 | The foregoing instrument was acknowledged before me this wife to by the foregoing instrument was acknowledged before me this wife to by the foregoing instrument was acknowledged before me this wife to be the foregoing instrument was acknowledged before me this wife to be the foregoing instrument was acknowledged before me this wife to be the foregoing instrument was acknowledged before me this wife to be the foregoing instrument was acknowledged before me this wife to be the foregoing instrument was acknowledged before me this wife to be the foregoing instrument was acknowledged before me this wife to be the foregoing instrument was acknowledged before me this wife to be the foregoing instrument was acknowledged before me this wife to be the foregoing in the fo |
| 1 | as Assistant Vice President and Assistant Vice President respectively, on behalf |
| , | of the corporation. They are (check one) Personally known to me or Have produced or proved to me |
| | through satisfactory evidence of identification, Type of Identification:, and acknowledged that |
| | they, being duly authorized, have executed the same in their capacities, the foregoing instrument for the purposes |
| | therein mentioned, for and in the name of the corporation. |
| | Witness my hand and official seal on the date hereinabove set forth. |
| | |
| | March 1 |
| | My Witter Van |
| | Notary Public: |
| | |
| | THIN M. GRAY |
| | MY COMMISSION # DD 481701 EXPIRES: February 14, 2010 |
| | P. nded Thru Budget Notary Co. 1995 |
| | 作権を |
| | |
| | |
| | $O_{\mathcal{F}}$ |
| | |
| | |
| | Of County Class |
| | $O_{\mathcal{L}}$ |
| | |
| | |
| | |
| | \mathcal{O}_{L} |
| | $^{2}O_{x}$ |
| | |
| | |
| | C'y |
| | |
| | |
| | T_{6} |
| | 0, |
| | |
| | Ys. |
| | |
| | · Co |
| | |
| | |
| | |
| | |

1013329086 Page: 3 of 3

UNOFFICIAL COP

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

UNIT 76C AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: BEING LOTS 13 TO 58, BOTH INCLUSIVE, TOGETHER WITH HERETOFORE VACATED 20 FOOT PUBLIC ALLEY, LYING SOUTH OF AND ADJOINING THE SAID LOTS 13 TO 30, BOTH INCLUSIVE, IN DOR-ANN'S RESUBDIVISION OF BLOCK 5 IN RESKIN'S EIGHTH ADDITION TO GLENDALE HEIGHTS, BEING A SUBDIVISION OF PART OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWHSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED AUGUST 14, 1963 AS DOCUMENT NO. R63-28431, IN DUPAGE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY PULTE HOME OF ILLINOIS CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DUPAGE COUNTY, ILLINOIS, AS DOCUMENT NO. R72-25933 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, AS AMENDED FROM TIME TO TIME, (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN Of Coof County Clert's Office SAID DECLARATION AND SURVEY).

Permanent Index Number:

Property ID: 02-35-315-014

Property Address:

501 Sidney #C Glendale Heights, IL 60139