

UNOFFICIAL COPY

Recording Requested/Prepared By:

Robert Lopez

Loan Administration

1555 West Walnut Hill Lane, Suite 200

Irving, TX - 75038

Voice: 1-800-364-7662



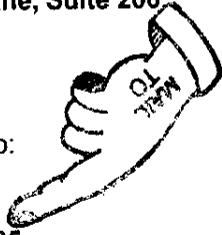
Doc#: 1013331013 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/13/2010 10:00 AM Pg: 1 of 3

When Recorded Return To:



Melissa L Henig

2201n Cleveland Ave #205

Chicago, IL 60614



RELEASE OF MORTGAGE

Loan Administration #: 0055508921 "MELISSA L HENIG" COOK COUNTY RECORDER, Illinois

MERS #:10008520055608921 VRU #: 1-888-679-6377

P.O.DATE: 04/29/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

MELISSA L HENIG , AN UNMARRIED WOMAN;

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON**

HOME LOAN CORPORATION dated **October 21, 2005** calling for the original principal sum of dollars

(\$100,000.00), and recorded on **DECEMBER 19, 2005** in Mortgage Record **N/A**, page **N/A** and/or instrument #

0535340029, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # 14-33-114-048-1010

Property Address: 2201N CLEVELAND AVE #205, CHICAGO IL - 60614

Legal: See Exhibit A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **30th** day of **April, 2010**.

S 4
P 3
S _____
M N
SC _____
E 9
INT HC

UNOFFICIAL COPY

Loan Administration #: 0055608921 "MELISSA L HENIG" COOK COUNTY RECORDER, Illinois
MERS #:100085200556089219 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nikki Freeman*
NIKKI FREEMAN
ASSISTANT SECRETARY

Mortgage Electronic
Registration Systems, Inc.
Corporate Seal
1999 Delaware

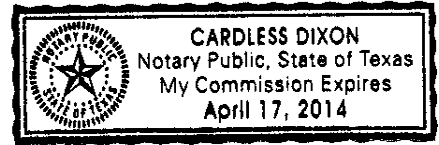
State of TEXAS
County of DALLAS

Before me, **Cardless Dixon**, the undersigned, a Notary Public in and for said County and State this **30th** day of **April, 2010**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Cardless Dixon
Notary Public
CARDLESS DIXON



(This area is for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MELISSA L HENIG
0055608921
PO Date: 04/29/2010

EXHIBIT A

The land referred to in this commitment is described as follows: UNIT NUMBER 205 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 25, 26, 27 AND 28 IN HUSTED'S SUBDIVISION OF SOUTH PART OF BLOCK IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 114 COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT #22873 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24256252, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.