

# UNOFFICIAL COPY



Doc#: 1013333061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/13/2010 10:30 AM Pg: 1 of 3

210015404 3 of 3

Return To:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600  
Prepared By:  
RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 60515-1293

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),  
whose address is ... PO BOX 5137, DES MOINES, IA 50306-5137,  
a certain Mortgage dated MAY 06, 2010, made and executed by  
MARY ANN BORYS, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

upon the following described property situated in  
County, State of Illinois:

COOK  
SEE ATTACHED

2 PINS: 05343230401020 AND 05343230401026

Parcel ID#: 05343230401020  
Property Address: 2601 CENTRAL ST UNIT # 502, EVANSTON, IL 60201  
such Mortgage having been given to secure payment of TWO HUNDRED THIRTEEN THOUSAND SEVEN HUNDRED FIFTY  
AND 00/100 (\$ \*\*\*\*\*213,750.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
1013333060) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0281427658  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0684  
995W(IL) (0109)

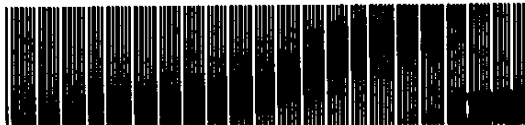
11/97

Amended 6/00

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291



30B  
BOOK 333-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MAY 06, 2010**

**RWF MORTGAGE, LLC**

Witness

(Assignor)

Witness

(Signature)

By:

**RYAN PEARSON**  
V.P. LOAN DOCUMENTATION

Attest

Seal:

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **MAY 06, 2010**

by

**RYAN PEARSON**  
V.P. LOAN DOCUMENTATION

as

**RWF MORTGAGE LLC**

of

*(Handwritten signature of Staci N Young)*



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3515126 F1

STREET ADDRESS: 2601 CENTRAL STREET

UNIT 502

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-34-323-040-1020

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 502 AND P-2 BOTH INCLUSIVE IN MORNINGSIDE TERRACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOT 1 IN PETERSON'S CONSOLIDATION OF LOTS 7, 8 AND 9 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON (IN WILMETTE RESERVATION) IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 1995 AS DOCUMENT NUMBER 95870631 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF EP-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95870631.