## **WARRANTY DEED** TENANCY BY THE ENTIRE Statutory (Illinois) (Individual to Individual)

S+5115459-PL 1H THE GRANTOR(s), Nooshig Salvador married to Vahe Caliskan, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and no/100 Dollars, and in hand paid, **CONVEYS and WARRANTS to Michael** Goldenberg and Olga Goldenberg, as

husband and wife, as TENANTS BY THE ENTIRETY and not as Joint

Tenants with rights of survivorship, nor as Tenants in Common, the following

1013333143 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/13/2010 02:06 PM Pg: 1 of 3

described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.\* TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2010 and subsequent years; covenants; conditions; and restrictions of record.

Permanent Index Number (PIN): 10-20-103-062-1005

Address of Real Estate: 8732 Fernald Avenue Unit E, Morton Grove, Illinois 60053

D/(TED this シンハ day of April, 2010.

Moshig Salvador	(SEAL)	Vale Catishan	(SEAL)
Nooshig <del>Sa</del> tvador	,	Vahe Caliskan	

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nooshig Salvador married to Vahe Caliskan, husband and wife, personally known to me to be the same person whose names are subscribed

GREGORY & CASTALD MY COMMISSION EXPIRE to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and yountary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this April day of April, 2010.

20/3 Commission expires

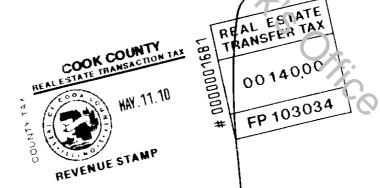
**Notary Public** 

BUX 333-C

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## **UNOFFICIAL COPY**





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## UNDERFICE COPY

UNIT E IN WILLIAMS RUN TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH 12 FEET OF LOT 16 IN THE NORTH 25 FEET OF LOT 15 IN SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF LOTS 4, 5AND 6 IN HENNINGS SUBDIVISION OF LOTS 42AND 43 TOGETHER WITH THE NORTH 16 FEET OF LOT 44 IN COUNTY CLERKS DIVISION SECTION 20 AND THE EAST ½ OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CHICAGO MILWAUKEE AND ST. PAUL RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 37 FEET OF THE NORTH 43 FEET OF LOT 16 IN BLOCK 5 IN SUBDIVISION OF LOTS 4, 5 AND 6 IN HENNINGS SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH THE NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST ½ OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CHICAGO MILWAUKEE AND ST. PAUL RAILWAY IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 6 FEET OF LOT 16 AND THE SOUTH 31 1/3 FEET OF LOT 17 IN BLOCK 5 IN SUBDIVISION OF LOTS 4, 5 AND 6 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST ½ OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CHICAGO MILWAUKEE AND ST PAUL RAILWAY IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 36 FEET 8 INCHES OF LOT 17 IN THE SUBDIVISION OF LOT 5 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST CE THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CHICAGO MILWAUKEE AND ST. PAUL RAILWAY, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMPOMINIUM, RECORDED AS DOCUMENT 99841521; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

This instrument was prepared by: Gregory G. Castaldi, Esq., 5521 N. Cumberland, Suite 1109, Chicago, Illinois 60656.

MAIL TO: John Voultirtisas, Esq. 1300 Jefferson, Suite 303 Des Plaines, Illinois 60016 Send Subsequent Bills to: Michael Goldenberg 8732 Fernald Avenue, Unit E Morton Grove, Illinois 60053