UNOFFICIAL COPY

WARRANTY DEED

137-145352 Zo+Z

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 Doc#: 1013444054 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/14/2010 12:09 PM Pg: 1 of 4

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, comments known as 1145 E. 94<sup>TH</sup> STREET, CHICAGO, IL 60619, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et se<sub>4</sub>.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would sincw.

AND THE SAID party of the first part does hereby covenant with the said praty(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

3W

1013444054 Page: 2 of 4

Secretary of Housing and Urban Development

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and

Delivered in the presence of:	
an with	By: She M. Read
Usa Vallon	for the United States Department of Housing and
MANUAL INDEX	Urban Development, an agency of the United
Kenna Anna	States of America.
KINGADO TO TO	
0.	
"EXEMPT" under previsions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
4/20/10 SP11	
TIDITO TOUR	The second stime of the second
Date Buyer, Seller of	or Representative
STATE OF ILLINOIS	
STATE OF ILLUVOIS	SS.
COUNTY OF COOK	
Before me, the undersigned, a Nota	ry Public in and for the State and County aforesaid,
personally appeared Vod U. Ker	$\epsilon d$ , who is personally well known to me and known to
be the person who executed the foreg	oing instrument beging the date $\frac{A_{H_{i}}}{\sqrt{29}}$ , 2010, by
virtue of the above cited authority an	d acknowledged, the foregoing instrument to be his/her
free act and deed on behalf of HME	3 Inc., HUD's delegated Annagement and Marketing
Contractors by virtue of a delegation	of authority published at 70 FC 43171 on July 26, 2005
for the Secretary of Housing and Ur	ban Development, of Washingan, D.C. also known as using and Urban Development, an agency of the United
States of America.	ising and Orban Development, an agency of the Office
Witness my hand and official s	eal this 29th day of April, 2010.
The state of the s	D (D)
OFFICIAL SEAL BETTY J WACE	1 Detty of Winde
NOTARY PUBLIC - STATE OF ELIMO'S	NOTARY PUBLIC,
MY COMMISSION EXPIRES 02/13/13	My commission expires: 2/(3/13
	My commission expires: 21(3113
DDED ADED BY.	SEND SUBSEQUENT TAX BILLS & MAIL TO:
PREPARED BY: KOKOSZKA & JANCZUR	SEND SUBSEQUENT TAX BILLS & MAIL TO.
140 S. Dearborn, Suite 1610	TOPIL CLINK
Chicago, Illinois 60603	No 10 1 No 10 1 A D
<b>3</b> ,	FREU Clink 9040AS. Druphin Hup
	Chicuso, I) 60619
	10/11/14

1013444054 Page: 3 of 4

## **UNOFFICIAL COPY**

THE EAST 1/2 OF THE WEST 85.00 FEET OF THE EAST 203.00 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 595 FEET AND SOUTH OF THE NORTH 7 FEET IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

194
-047
-OF COOK COUNTY CLART'S OFFICE C/K/A 11/5 EAST 94TH STREET, CHICAGO, IL 60619

P.I.N. 25-02-318-047

1013444054 Page: 4 of 4

## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Subscribed and sworn to before Reed this 15 (th) day of April 2010.

Notary Public Betty Walk.

Notary Public Betty Walk.

Notary Public State of Edition My Commercial Contractions and the same management of the same manageme

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENE-ICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FORFIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 5/5/10

SIGNATURE

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Subscribed and swom to before

me by the said this (th) day of May, 20

Notary Public

OFFICIAL SEAL

JANET M. HUFF

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 02/09/2013

Grantee or Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.