

# UNOFFICIAL COPY

## MEMORANDUM OF CONTRACT (Illinois)



Doc#: 1013448007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2010 11:34 AM Pg: 1 of 2

### MAIL TO:

James M. Pauletto, Atty. at Law  
220 E. North Avenue  
Northlake, IL 60164

### NAME & ADDRESS OF TAXPAYER:

Gregory and Amber Lechman  
217 E. Palmer  
Northlake, IL 60164

KNOW ALL MEN BY THESE PRESENTS that the undersigned, SHARYN M. LECHMAN and GUERINO PERRI as Seller, and GREGORY F. LECHMAN and AMBER C. LECHMAN as Purchaser, have April 28, 2010 entered into certain Articles of Agreement for Warranty Deed for the purchase and sale of the following legally described realty:

LOT 5 IN BLOCK 8 IN SECTION 2 COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-32-110-005-0000

STREET ADDRESS: 217 E. Palmer, Northlake, IL 60164

Pursuant to the terms of said Articles, the Purchasers have the right to demand deed and title from Sellers upon the payment of certain sums described therein.

Dated: 4/28/10

EXEMPT UNDER THE PROVISIONS OF  
PARAGRAPH 4, SECTION 4, REAL  
ESTATE TRANSFER TAX ACT

BY:

~~ATTORNEY OR REPRESENTATIVE~~

PURCHASER: DATED: 4/29/10

SELLER:

SHARYN M. LECHMAN

GUERINO PERRI

GREGORY F. LECHMAN

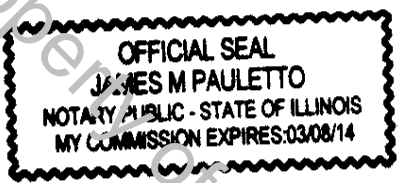
AMBER C. LECHMAN

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STATE OF ILLINOIS )  
COUNTY OF Cook ) SS

I, the undersigned, a notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that the above signators, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28 day of April, 2010.



*[Signature]*  
Notary Public

**This Instrument Was Prepared By:**  
James M. Pauletto, Atty. At Law  
220 East North Avenue ♦ Northlake, IL 60164  
708-531-0101 ♦ 708-531-0591 Fax



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