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Doc#: 1013455017 Fee: \$40.0(Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds Date: 05/14/2010 11:08 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA (1203 41451155/8)

Prepared by: Glorena A Coffman

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is heleby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., Bank One, being the holder of a certain mortgage deed recorded in Official Record as Document No. 0426622086, at volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, A Modification was recorded on 05/08/2008 in Document No. 0812901066, to reduce the credit limit by \$75,000.00, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgar Chase Bank, N.A., Bank One, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase, its successors and assigns, executed by Bozena Rewkowska & Mieczyslaw Rewkowski, being dated the Standard day of March, here in an amount not to exceed \$172,000.00 and recorded in Official Record Volume Concurrency, in an amount not to exceed \$172,000.00 and recorded in Official Record Volume Concurrency, Regel Notation, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., Bank One, mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., Bank One, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of April, 2010.

3

1013455017 Page: 2 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of April, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the as:

Office

Office individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

of Public, State of Actions Madcopa County My Commission Expires

1013455017 Page: 3 of 3

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ACQUEST TITLE SERVICES, LLC 2700 West Higgins Road, Suite 110, Hoffman Estates, IL, 60169

AS AGENT FOR

Lawyers Title Insurance Corporation

Commitment Number: 2010020404

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 5 in Block 2 in Lake Park Estates, being a subdivision of the West 1/2 of the Southwest 1/4 (except the East 100 Feet) of Section 10 Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 02-10-303-012

FOR INFORMATION PURPOSES ONLY: AS:

Ount Clarks
Office THE SUBJECT LAND IS COMMONLY KNOWN AS:

1136 North Lakeside Drive Palatine, IL 60067

ALTA Commitment Schedule C

(2010020404.PFD/2010020404/14)