## **UNOFFICIAL COPY**



Doc#: 1013404042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2010 09:31 AM Pg: 1 of 2

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100

Burr Ridge, IL 60527
Attn: Doc Control

Above space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Sand Canyon Corporation, F/K/A Option One Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the recipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, N.A. 15 Trustee for Option One Mortgage Loan Trust 2007-4, Asset-Backed Certificates, Series 2007-4, all interests in and under that certain Mortgage dated 2/9/2007 executed by Joseph Hajszani

Grantor(s), to Option One Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/21/2007 as Document Number 0705212004 and which Mortgage covers the following described property, to-wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT NO. 8C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 7 AND 8 (EXCEPT THE WEST 14.0 FEET OF SAID LOTS) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SO MUCH OF LAND EAST OF AND ADJOINING SAID LOTS 7 AND 8 AS IS BOUNDED ON NORTH BY THE NORTH LINE OF SAID LOT 7 EXTENDED EAST AND THE SOUTH BY THE SOUTH LINE OF SAID LOT 8 EXTENDED EAST AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS SHOWN BY DOCUMENT NO. 10938695, AND AS ESTABLISHED IN CASE 62C 18290 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE DROVERS NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST NUMBER 65-153 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20122127, TOGETHER WITH AN UNDIVIDED .923 INTEREST IN SAID "PARCEL",

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(EXCEPTING FROM SAID "PARCEL" ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

GRANTOR, ALSO HEREBY GRANTS TO GRANTEES, THEIR SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATES, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

Commonly known as:

6145 N. Sheridan Road, Unit #8C

Chicago, IL 60660

PIN 14-05-211 016-1015

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its \_\_\_\_\_ Assistant Vice President and its corporate seal affixed hereto this day of Anil Sand Canyon Corporation F/K/A Option. One Mortgage Corporation Attest: / Assistant Vice President Assistant Vice President Florida STATE OF SS COUNTY OF Duvai , the undersigned Notary Public, do hereby certify that Cynthia Stevens and Carolun White who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corroration, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument. GIVEN under my hand and Seal this 20 day of \_\_\_\_\_\_ April Notary Public MY COMMISSION # DD60151 Prepared by and mail to: Tamera EXPIRES: October 03, 2010 Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-13403 **BOX 70** 

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