Doc#. 1013408267 fee: \$48.00 UNOFFIC Atte: 05/14/2010 12 33 PM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KRISA DIAZ, CHRIS URCHELL 314 Wisconsin Ave Apt 1S Oak Park IL 60302

SUBMITTED BY: Jessica Larsen

DOCID 0001922986602605N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRISA DIAZ, CHI'US URCHELL

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0815801286 Date of Note: 05/28/2008

Property Address: 314 WISCONSIN AVE APT 18 CAR, PARK, IL 60302

Legal Description: Lot N/A Block N/A Township N/A 1EGAL DESCRIPTION: PARCEL 1: UNIT NO. 312-1S IN THE AMBASSADOR CONDOMINIUM, TOGETHER WITZ ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DEGLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020524412, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-1, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 8, 2002 AS DOCUMENT NUMBER 0020524412.

PIN #: 16-07-316-056-1002

County: Cook County State of IL

Original Recording Date: 06/06/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2010. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 05/13/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 COMMISSION EXPIRES JUN 95; 2012 STATE OF UTAH

Gessico Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache