# UNOFFICIAL COMPANIENT

#### ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

Prepared by, and after recording return to:
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Doc#: 1013410043 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/14/2010 12:21 PM Pg: 1 of 5

(The above space for recorder's use.)

### ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED the undersigned holder of a Mortgage and Assignment of Leases and Rents (herein "Assignor") whose address is 1601 North Harlem Avenue, Melrose Park, Illinois 60635, does hereby grant, sell, assign, transfer and convey, unto MADURO INVESTMENT, LLC, an Illinois limited limitity company (herein "Assignee"), whose address is 200 South Wacker Drive, Suite 3700, Chicago, Illinois 60606, all of its right, title and interest in, to and under (i) that certain Mortgage, Security Agreement and Fixture Financing Statement dated as of March 31, 2006 by and between Borrower and Assignor, recorded on May 25, 2006 in the office of the Recorder of Deeds of Cook County, Illinois (the "Recorder") as Document No. 0614520081, as amended by that certain (i) Amendment to Mortgage, Security Agreement and Fixture Financing Statement dated as of April 1, 2007 by and between Borrower and Assignor, recorded on April 12, 2007 with the Recorder as Document No. 0709244036, (ii) Amendment No. 2 to Mortgage, Security Agreement and Fixture Linancing Statement dated as of October 1, 2007 by and between Borrower and Assignor, recorded on October 24, 2007 with the Recorder as Document No. 0729731083, (iii) Amendment No. 3 to Mortgage, Security Agreement and Fixture Financing Statement dated as of January 1, 2002 by and between Borrower and Assignor, recorded on February 7, 2008 with the Recorder as Document No. 0803834002, (iv) Amendment No. 4 to Mortgage, Security Agreement and Fixture Financing Statement dated as of September 1, 2008 by and between Borrower and Assignor, recorded on October 16, 2008 with the Recorder as Document No. 0829022092, and (v) Amendment No. 5 to Mortgage, Security Agreement and Fixture Financing Statement dated as of January 5, 2009 by and between Borrower and Assignor (the "Mortgage") and (ii) that certain Assignment of Leases and Rents dated as of March 31, 2006 by Borrower in favor of Assignor, recorded on May 25, 2006 with the Recorder as Document No. 0614520082 (the "ALR"), each made and executed by Loomis-Laflin Lofts, LLC, an Illinois limited liability company, for the benefit of Assignor, upon the following described property situated in Cook County, State of Illinois:

SEE ATTACHED EXHIBIT A

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, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage and ALR.

This Assignment is made without representation, warranty or recourse whatsoever.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage and ALR.

[signature on next page]

Property of Cook County Clark's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage and Assignment of Leases and Rents on May \_\_\_\_, 2010.

> MIDWEST BANK AND TRUST COMPANY, an Illinois banking corporation

By:\_\_ Name:

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STATE OF ILLINOIS ) ) ss.	
COUNTY OF COOK )	
On May GTH, 2010 before me, Janet GALLICHIO,  NAN STONES  personally known to me (or pro- evidence) to be the person whose name is subscribed to the to me that he/she executed the same in his/her authorized on the instrument the person, or the entity upon behalf of instrument.  WITNESS my hand and official seal.	e within instrument and acknowledged capacity, and that by his/her signature
Notary Public  Printed Name: <u>Javet Galletio</u> My Commission Expires:  2 · 5 · 2013	"OFFICIAL SEAL"  JANET GALLICHIO  Notary Public, State of Illinois  My Commission Expires 02/05/13
2.5.2013	Clort's Original

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#### EXHIBIT A

#### LEGAL DESCRIPTION

LOTS 1 THROUGH 25, INCLUSIVE IN BLOCK 14 IN SAMPSON AND GREEN'S SUBDIVISION OF BLOCK 2 TO 6 AND 11 TO 14 ALL INCLUSIVE IN SAMPSON AND GREEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FIVE ACRES IN THE NORTHWEST CORNER OF THE EAST HALF OF SAID TRACT), ALL IN COOK COUNTY, ILLINOIS.

### TAX PARCEL IDENTIFICATION NUMBERS:

TAX PARCEL IDENTIFICATION NUMBERS:		
17-20-127-	001-0000	
17-20-127-	002-0000	
17-20-127-	003-0000	
17-20-127-	004-0000	
17-20-127-	005-0000	
17-20-127-	006-0000	
17-20-127-	007-0000	
17-20-127-	008-0000	
17-20-127-	009-0000	
17-20-127-	010-0000	
17-20-127-	011-0000	
17-20-127-	012-0000	
17-20-127-	013-0000	
17-20-127-	014-0000	
17-20-127-	015-0000	
	3,	
COMMON ADDRESS:		
1435 W. 15th Street and 1501 S. Laflin Street, Chicago, Illinois 60608		
CV		

#### COMMON ADDRESS: