

# UNOFFICIAL COPY

## PARTIAL RELEASE OF JUNIOR MORTGAGE

Know All Men By These Presents: That **Raymond B. Lee** ("Holder"), the owner and holder of that certain Junior Mortgage executed by North Star Trust, not personally or individually, but as successor Trustee to Lakeside Bank, under Trust Agreement dated September 8, 2004, and known as Trust Number 10-2741 ("Mortgagor"), dated August 20, 2004 and recorded with the Cook County Recorder of Deeds on May 13, 2010, as Document Number 1013334016 ("Mortgage"), securing payment of that certain promissory note of even date with the Mortgage made by Mortgagor in favor of Holder, in the original principal sum of Two Million Two Hundred Thousand and No/100 Dollars (\$2,200,000), as modified, and promises and obligations set forth in said Mortgage, does hereby release the following described property from the lien and encumbrance of said mortgage, to-wit: See **Exhibit A** attached hereto and made a part hereof



Doc#: 1013418073 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2010 03:02 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

In Witness Whereof, the owner and holder has executed this Partial Release of Mortgage the 7<sup>th</sup> day of May, 2010

Raymond B. Lee

STATE OF ILLINOIS

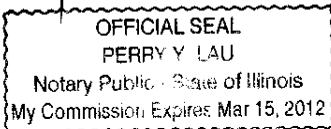
COUNTY OF COOK

I HEREBY CERTIFY that on this 7<sup>th</sup> day of May, 2010, before me a Notary Public for the state and county aforesaid, personally appeared RAYMOND B. LEE, known to me or satisfactorily proven to be the same person whose name is subscribed to the foregoing instrument, who acknowledged that he is has executed such instrument for the purposes therein set forth, and that the same is his act and deed.

IN WITNESS WHEREOF, I have set my hand and Notarial Seal the day and year first above written.

NOTARY PUBLIC

(Seal)



<b>This instrument prepared by and after recording return to:</b>  Robert K. Feldman, Attorney 5 Revere Drive, Suite 200 Northbrook, IL 60062	<b>Common Property Address:</b>  309-13 West 23 <sup>rd</sup> Street Chicago, Illinois 60608  <b>PIN:</b> 17-28-212-002-0000 17-28-212-003-0000
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## EXHIBIT A

### LEGAL DESCRIPTION

Units C-1, C-2, C-3, 201, 203, 204, 205, 206, 207, 208, 301, 302, 303, 304, 305, 306, 307, 308, 401, 402, 403, 404, 405, 406, 407, 408, 501, 502, 503, 505, 506, 507, 508, 601, 603, 604, 605, 606, 607, 608, 706, 708, P-1, P-2, P-3, P-4, P-5, P-6, P-7, P-8, P-9, P-10, P-11, P-12, P-13, P-14, P-15, P-16, P-17, P-18, P-19, P-20, P-21, P-22, P-23, P-24, P-25, P-26, P-27, P-28, P-29, P-30, P-31, P-32, P-33, P-34, P-35, P-36, P-37, P-38, P-39, P-40, P-41, P-42, P-43, P-44, P-45, P-46, P-47, P-48, P-49, IN THE 309-313 W. 23<sup>rd</sup> STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13, (EXCEPT THE WEST 6.8 FEET THEREOF), LOT 14, 15, 16, AND 17 IN BLOCK 4 IN ARCHER ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0931444064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Units 202, 504, 602, 604, 701, 702, 703, 704, 705, 707, IN THE 309-313 W. 23<sup>rd</sup> STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13, (EXCEPT THE WEST 6.8 FEET THEREOF), LOT 14, 15, 16, AND 17 IN BLOCK 4 IN ARCHER ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0931444064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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