

BOX 178

UNOFFICIAL COPY



AURORA LOAN SERVICES

Doc#: 1013429119 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/14/2010 04:24 PM Pg: 1 of 3

~~ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706~~

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1013716

***CORRECTIVE ASSIGNMENT
CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #:0040265134 FRANCO* *TO CORRECT THE RECORDING OF MORTGAGE
OLD SERVICING #: FC ON THE ASSIGNMENT RECORDED 10/18/2007
INSTRUMENT #0729139014
MERS #: 100025440003805188 VRU #: 1-688-676-6377

Date of Assignment: May 10th, 2010
Assignor: AURORA BANK FSB, F/K/A LEHMAN BROTHERS BANK, FSB at 10350 PARK MEADOWS DR,
LITTLETON, CO 80124
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 S.W. 34TH AVENUE, SUITE 101,
OCALA, FL 34474

Executed By: CARLOS FRANCO AND ALEJANDRA GOMEZ, HUSBAND AND WIFE, AS TENANTS BY THE
ENTIRETY To: U.S. LENDING GROUP, INC.
Date of Mortgage: 04/24/2007 Recorded: 05/15/2007 as Instrument No.: 0713547157 In Cook, Illinois

Assessor's/Tax ID No. 28-12-120-015

Property Address: 14624 S. SACRAMENTO AVENUE, POSEN, IL 60469

Legal: LOT 11 IN BLOCK 4 IN JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 1/4 ACRES OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage,
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of
\$163,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due
or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein
contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial
interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever,
subject to the terms contained in said Mortgage and Note.


*RRG*RRGALSI*05/10/2010 07:32:09 AM* ALSIO*ALSIA00000000000000649755* ILCOOK* 0040265134 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA BANK FSB, F/K/A LEHMAN BROTHERS BANK, FSB
On May 10th, 2010

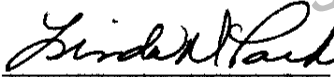
By: 
YVONNE STICH, Vice-President

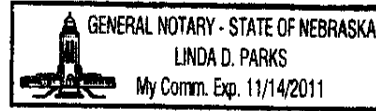


STATE OF Nebraska
COUNTY OF Scotts Bluff

On May 10th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared YVONNE STICH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES, 1617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 11 IN BLOCK 4 IN JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 28-12-120-015- 28-12-120-015-0000

Commonly known as:

14624 SOUTH SACRAMENTO AVENUE
POSEN, IL 60469

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1013716

Property of Cook County Clerk's Office