

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



1013434043

When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1013434043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2010 10:11 AM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xONEILL "ONEILL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JOHN T O'NEILL AND LISA J O'NEILL AKA LISA J TRANCHITA, HUSBAND AND WIFE, originally to MIDAMERICA BANK FSB, in the County of Cook, and the State of Illinois, Dated: 10/26/2000 Recorded: 11/07/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00876449, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 208 (EXCEPT THE EAST 30 FEET THEREOF) ALL OF LOT 209 AND 210 (EXCEPT THE WEST 25 FEET THEREOF) IN BEDFORD PARK. A SUBDIVISION OF THAT PART OF THE SOUTH 1544 FEET OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 50 FEET THEREOF WEST OF THE WEST LINE OF A STRIP OF LAND 70 FEET WIDE LYING WEST OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND CHICAGO TERMINAL RAILROAD AND EAST OF THE CENTER LINE OR ARCHER AVENUE, IN COOK COUNTY, ILLINOIS. ✓

Assessor's/Tax ID No. 18-24-115-040-0000 ✓
Property Address: 7624 W 66TH PL, BEDFORD, IL 60501 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

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*RELEASE OF MORTGAGE Page 2 of 2

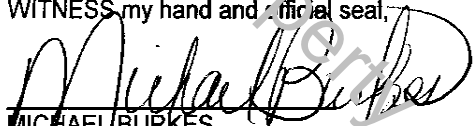
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On April 29th, 2010

By: 
Jillian Greiner, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On April 29th, 2010, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Jillian Greiner, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHAEL BURKES
Notary Expires: 05/30/2012



MICHAEL BURKES
Notary Public, State of Ohio
Recorded in
Summit County
My Commission Exp.
5-30-2012
(This is not a Notarial seal)

Prepared By: Patton, Sarah A, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197
(866)622-4257

Office of Cook County Clerk's Office