## **UNOFFICIAL COPY**



STATE OF ILLINOIS CIRCUIT COURT OF COOK COUNTY

Arlington Heights, Illinois 60005

(847) 593-5595

Doc#: 1013434061 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 05/14/2010 11:35 AM Pg: 1 of 1

| BOARD OF DIRECTORS OF                        | )                        |  |                          |
|--|--------------------------|--|--------------------------|
| AMBER GROVE                                  | )                        |  |                          |
| HOMEOWNERS'                                  | )                        | ·  |                          |
| ASSOCIATION,                                 | )                        | The second secon | p=10.27                  |
| ABBOOLITION                                  | ) CASE NO.               |  |                          |
| Plaintirf(s),                                | ) 06 M1-702177           |  |                          |
|  | )                        |  |                          |
| v.   | )                        |  |                          |
| <i>y</i>                                     | SATISFACTIO              | N  |                          |
| SOTIRIOS TSAKALIS and                        | FFLEASE OF,              |  |                          |
| CHRISTOS TSAKALIS,                           | )                        | JOD GMENT  |                          |
| CIRCIOS ISARABIS,                            | ( )                      |  |                          |
| Defendant(s).                                | 0                        |  |                          |
|  | F AMRER CZOVI            | E HOMEOWNERS' ASSOCIATION (  | ("Association"), the     |
|  |                          | ving received full satisfaction and payment, re  | •                        |
| entered against Sotirios Tsakalis, Chri      | istos Tsakalis, on M     | arch 28, 2006, for \$1,300.00 plus attorne   | eys' fees and costs.     |
| , ,  | ,                        | 0,   | •                        |
| 1286 Silk Oak Lane                           |                          |  | MBER GROVE               |
| Bartlett, Cook County, IL 60103              |                          | HOMEOVINERS' ASSOCIATION   |                          |
| (Address of Judgment Debtor)                 |                          | 7  |                          |
|  | 1-23-10                  |  |                          |
| Dated:/<br>NOTICE                            | 00010                    |  |                          |
| If a Memorandum of Judgment has been re      | ecorded in this case.    | AFPROV <i>ED</i> /   | 111/1                    |
| a certified copy of this release shall be    |                          |  | 1111/11/1/1/20           |
| receiving the release in the office of the R |                          | BY: Mulling (A)  |                          |
| which judgment was recorded.                 |                          | Attorney of Record   | <u>.</u> .               |
|  | (                        | ORDER  | <i>&gt;</i>              |
|  |                          |  | C.41-8-41 in 6-11        |
| This matter coming on to be heard on the C   | Court's own motion; the  | Court having been presented with a signed Released matter; the Court having jurisdiction in the above  | e er Saustaction in full |
| IT IS HEREBY ORDERED that in accord          | ance with 735 ILCS 5/1   | 2-183, the judgment heretofore entered by the Cou  | rt in the above entitled |
| matter is hereby vacated and held for naug   | ght.                     |  | · .                      |
| IT IS FURTHER ORDERED that the abo           | ve entitled matter be an | d the same is hereby dismissed.  | ,                        |
| DATE.  | ENTE                     | R  |                          |
| DATE:  | ENTE                     | Judge  | No.                      |
|  |                          |  | •                        |
| DICKLER, KAHN, SLOWIKO                       |                          | L, LTD.  |                          |
| Attorney for Plaintiff - Attorney N          |                          |  |                          |
| 85 W. Algonquin Road - Suite #42             | 0                        | For the protection of the owner, this release shall  |                          |

CLERK OF THE CIRCUIT COURT OF COOK COUNTY

also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.