

# UNOFFICIAL COPY



1013435091

Doc#: 1013435091 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2010 11:30 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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From: MERS

To: TBW

09-17241

Return to:  
Cajulis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

**BOX 70**

# UNOFFICIAL COPY

Prepared by: Jaicel Valverde  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835

Attorney Code: 00709

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 13<sup>TH</sup> day of AUGUST 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for CLEARWATER MORTGAGE, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: MARTIN BUCIO AND PATRICIA MARIA BUCIO  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR CLEARWATER MORTGAGE  
Amount: \$308,800.00  
Document Date: SEPTEMBER 08, 2007  
Date Recorded: SEPTEMBER 25, 2007  
Document/Instrument/Entry Number: 0726518045  
PIN: 13-17-310-094-0000  
Property Address: 4101 NORTH MOBILE AVENUE, CHICAGO, IL  
Property more fully described as:

**LEGAL DESCRIPTION:**

THE NORTH 29 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 21 AND THE EAST 25 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 21 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 21<sup>TH</sup> day of APRIL, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR CLEARWATER MORTGAGE**

BY: \_\_\_\_\_  
NAME: Scott W. Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 20<sup>TH</sup> day of APRIL, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR CLEARWATER MORTGAGE, on behalf of the bank. He is personally known to me.

NOTARY PUBLIC-STATE OF FLORIDA  
Elsie Ramirez  
Commission # DD914835  
Expires: AUG. 09, 2013  
BONDED THROUGH ATLANTIC BONDING CO., INC.



Notary Signature

MIN: 1005226-0000003505-9

MERS Ph.#: (888) 679 - 6377