

# UNOFFICIAL COPY



1013435092

Doc#: 1013435092 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2010 11:30 AM Pg: 1 of 2

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From: MERS

To: TBW

09-17256

*Return to.*  
Cobb's & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

**BOX 70**

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Prepared by: Jaicel Valverde  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone: 561-82-8835

Attorney Code: 00709

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 13TH day of AUGUST, 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for PACOR MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, whose address is, c/o Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: JEROME C. MCIONG  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PACOR MORTGAGE CORP.  
Amount: \$256,000.00

Document Date: APRIL 04, 2008 Date Recorded: APRIL 25, 2008

Document/Instrument/Entry Number: 0811608047

PIN: 17-08-448-001-1120, 17-08-448-011-1191

Property Address: 910 W. MADISON ST UNIT 501 CHICAGO, IL

Property more fully described as: **LEGAL DESCRIPTION:**

**UNIT 501 AND PARKING UNIT P-87, IN THE MADISON MANOR 2 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, AND FIRST AMENDMENT RECORDED AS DOCUMENT 0020105051, 0020848631 AND THIRD AMENDMENT RECORDED AS DOCUMENT 0020933636 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME**

This Assignment is made without recourse, representation or warranty IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 20TH day of APRIL 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR  
PACOR MORTGAGE CORP.**

BY: \_\_\_\_\_

NAME: Scott W. Anderson

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 20TH day of APRIL 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PACOR MORTGAGE CORP., on behalf of the bank. He is personally known to me.

NOTARY PUBLIC-STATE OF FLORIDA  
Elsie Ramirez  
Commission #DD914835  
Expires: AUG. 09, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

MIN: 100348600802150025

Notary Signature

MERS Ph.#: (888) 679 - 6377

09-17256