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1013435094

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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2010 11:42 AM Pg: 1 of 3

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From: MERS

To: TBW

09-19134

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Codis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

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Prepared by: Jaicel Valverde
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
682-8835

Attorney Code: 00709 BR

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 13TH day of AUGUST, 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK**, County, State of **ILLINOIS**, as follows:

Mortgagor: MERVAT ZAFKAN
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Amount: \$220,700.00
Document Date: FEBRUARY 13, 2007 Date Recorded: MARCH 13, 2007
Document/Instrument/Entry Number: 0707205128
PIN: 28-29-106-003-0000
Property Address: 16713 S. BEVERLY AVENUE, TINLEY PARK, IL
Property more fully described as: **LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 20TH day of APRIL, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

BY: _____

NAME: Scott W. Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 20TH day of APRIL, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 100029500015895216

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Carle Tinoco
Commission # DD912557
Expires: JULY 30, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

09-19134

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EXHIBIT "A"

Lot 3 in Block 4 in Lancaster Highlands Unit #1, a Subdivision of the Northwest Quarter of Section 29, Township 36 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of said Quarter Section ; Thence North $89^{\circ} 49' 40''$ East along the North line of said Northwest Quarter 495.00 Feet to the East line of the West 15 Acres of the North 80 Rods of said Northwest Quarter , the point of beginning; thence continuing along last described course 290.00 Feet; thence South $0^{\circ} 10' 20''$ East 329.54 Feet; thence South $11^{\circ} 47' 15''$ East, 59.95 Feet; Thence South $17^{\circ} 53' 39''$ East, 59.77 Feet; Thence south $25^{\circ} 57' 19''$ East 59.77 Feet; thence South $31^{\circ} 54' 39''$ East, 59.96 Feet; thence South $43^{\circ} 53' 01''$ East 133.42 Feet; thence South $46^{\circ} 06' 59''$ West, 115.00 Feet; thence South $45^{\circ} 38' 27''$ West, 60.00 Feet; thence South $46^{\circ} 06' 59''$ West, 140.00 Feet; thence South $66^{\circ} 12' 43''$ West, 43.74 Feet; thence South $89^{\circ} 59' 51''$ West, 700.22 Feet, more or less, to the West line of said Northwest Quarter of Section 29; thence North $0^{\circ} 0' 09''$ East, along the West line of said Northwest Quarter 579.85 Feet; to the South line of the North 300 Feet of the West 15 Acres of the North 80 Rods of said Northwest Quarter; thence North $89^{\circ} 49' 40''$ East, 495.00 Feet; to the East line of the West 15 Acres of the North 80 Rods of said Northwest Quarter ; thence North $0^{\circ} 0' 09''$ East, 300.00 Feet, more or less, to the point of beginning, according to plat of said Lancaster Highlands Unit #1 registered in the Office of the Registrar of Title of Cook County, Illinois, in July 7, 1967, as Document No. 2333908.

Cook County Clerk's Office