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1013435096

Doc#: 1013435096 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2010 11:30 AM Pg: 1 of 2

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From: MERS

To: TBW

09-17215

Return to:
Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

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Prepared by: Jaicel Valverde
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, Florida, 33409
 Phone Number: 561-682-8835

Attorney Code: 00709

**ASSIGNMENT OF MORTGAGE
 ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 13TH day of AUGUST 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **ALEKSANDR CHERNETSKIY AND ROZA CHERNETSKYA**
 Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Amount: \$212,500.00

Document Date: APRIL 17, 2008 Date Recorded: APRIL 29, 2008

Document/Instrument/Entry Number: 0812056055

PIN: 03-06-400-063-1006

Property Address: 755 HAPPFIELD DRIVE, ARLINGTON HEIGHTS, IL

Property more fully described as: **LEGAL DESCRIPTION:**

UNIT NO. 30 C LEFT IN WESTRIDGE TOWNHOMES IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR WESTRIDGE TOWNHOMES IV CONDOMINIUM MADE BY WESTRIDGE CORPORATION, AN ILLINOIS CORPORATION, DATED JANUARY 11, 1989 RECORDED APRIL 3, 1989 AS DOCUMENT NUMBER 89103600, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 20TH day of APRIL, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

BY: _____

NAME: Scott W. Anderson

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 20TH day of APRIL, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of the bank. He is personally known to me.

 Notary Signature

MIN: 100029500024896445

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA



Carla Tinecc

Commission # DD912557

Expires: JULY 30, 2013

BONDED TIER ATLANTIC BONDING CO., INC.

09-17215