

# UNOFFICIAL COPY



1013435097

Doc#: 1013435097 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2010 11:30 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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From: MERS

To: TBW

09-15764

*Return to:*  
Cedillo & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

**BOX 70**

# UNOFFICIAL COPY

Prepared by: Jaicel Valverde  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835

Attorney Code: 00709

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 13TH day of AUGUST, 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK**, County, State of **ILLINOIS**, as follows:

Mortgagor: LILYANA LESOVA  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.  
Amount: \$361,000.00  
Document Date: DECEMBER 03, 2007      Date Recorded: DECEMBER 13, 2007  
Document/Instrument/Entry Number: 0734755044  
PIN: 03-30-313-033-0000  
Property Address: 4 NORTH REUTER DRIVE ARLINGTON HEIGHTS, IL  
Property more fully described as: **LEGAL DESCRIPTION :**

**LOT 21 IN BLOCK 6 IN REUTER'S WESTGATE UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 20TH day of APRIL, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN &  
WHITAKER MORTGAGE CORP.**

BY: \_\_\_\_\_  
NAME: Scott W. Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 20TH day of APRIL, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of the bank. He is personally known to me

\_\_\_\_\_  
Notary Signature

MIN: 100029500021646462

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
Carla Tinoco  
Commission # DD912557  
Expires: JULY 30, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

09-15764