

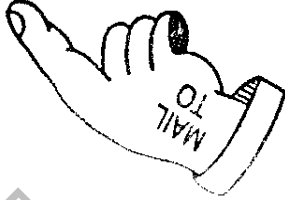
# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1013717015 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2010 10:24 AM Pg: 1 of 3



### SATISFACTION

GMAC MORTGAGE, LLC #0602112833 "GRABON" Lender ID:10128/1707574690 Cook, Illinois PIF: 04/27/2010  
MERS #: 100034200060640848 VFC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by WILLIAM GRABON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/27/2008 Recorded: 07/11/2008 as Instrument No.: 0819335385, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

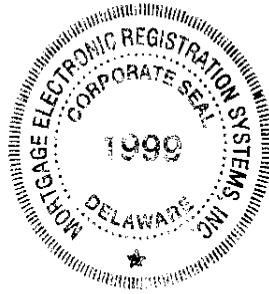
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-19-202-077-1012  
Property Address: 6525 W 63RD STREET UNIT #3B, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On May 7th, 2010

By:   
DAWN BECK, Assistant Secretary



S YES  
P 3  
S NO  
M YES  
SC YES  
E NO  
INT PM

# UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On May 7th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT 6525-3B AND GARAGE UNIT G-4 OF WATERFORD MANOR CONDOMINIUMS,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 6 INCHES OF LOT 7 AND ALL OF LOTS 8, 9, 10, 11 AND 12 IN BLOCK 24  
IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS; IN THE NORTH EAST 1/4 OF  
THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"  
TO THE DECLARATION OF CONDOMINIUMS FOR WATERFORD MANOR  
CONDOMINIUMS RECORDED DECEMBER 7, 1995 AS DOCUMENT NUMBER  
95850780, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LOAN NUMBER: 0602112833  
STATE: ILLINOIS  
PAYOFF DATE: 04/27/2010

Property of Cook County Clerk's Office