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1013731180

Doc#: 1013731180 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2010 03:47 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

Loan No. 40160848

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment and Loan, ("Assignor") whose address is, 2727 E. Imperial Highway, Brea, CA 92821, for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement Dated as of August 1, 2006, Fremont Home Loan Trust 2006-B ("Assignee") whose Address is, C/O Litton Loan Servicing, LP, 4828 Loop Central Drive Houston, TX 77081, all of Assignor's right, title and beneficial interest in and to that certain Mortgage describing land therein, recorded in the County of Cook State of Illinois as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Raquel Velasquez and Gloria E. Garcia	06-21-2006	07-17-2006	0615854052	N/A	N/A	\$164,000.00

PROPERTY ADDRESS: 4641 Warsaw, Lyons, Illinois 60534

DESCRIPTION: "Legal Description Attached"

TAX ID/APN/PARCEL# 18-02-313-031-0000 Vol. 0073

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the 17th day of April, 2010 by a duly authorized officer.

Witness: Vicki L. Shaek By: Debra Lyman

Name: VICKI L. SHAEK Title: Vice President

Witness: Sandra Benavides

Name: SANDRA BENAVIDES

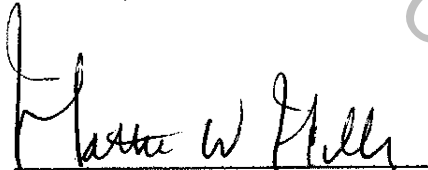
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State of: TEXAS

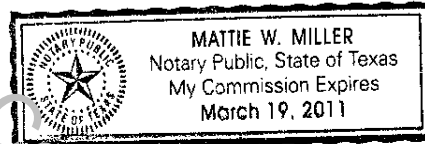
County of: HARRIS

On the 22 day of April ²⁰¹⁰ before me, MATTIE MILLER, a notary public, in and for said state and county, personally appeared, Debra Lyman personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his, her, /their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



NOTARY PUBLIC



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Legal Description:

LOT 34 IN OWNERS SUBDIVISION OF PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.8 FEET AND WEST OF AND PARALLEL WITH THE CENTERLINE OF A PROLONGATION OF FIRST AVENUE; ALSO THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12; ALSO THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 AND WEST OF A LINE 50 FEET OF AND PARALLEL WITH THE CENTERLINE OF FIRST AVENUE, ALSO LOTS 8 TO 12 INCLUSIVE AND 17 TO 21 INCLUSIVE IN H.O STONE AND CO.S 8TH ADDITION, ACCORDING TO THE PLAT RECORDED FEBRUARY 27, 1956 AS DOCUMENT 16505286, IN COOK COUNTY, ILLINOIS.

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