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Doc#: 1013735052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/17/2010 12:03 PM Pg: 1 of 3

3800-560 REO #C071115

SPECIAL WARRANTY DEED

KNOW AD MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereas is hereby acknowledged does hereby GRANT, CONVEY and SELL to Donald D. Gordon and Loretta E. Gordon, as husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, address: 8619 S. Laffin Street, Chicago, IL 60620, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

LOT 32 IN BLOCK 2 IN HILLS SUBDIVISION OF NORTH 19 ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALL THAT PART OF THE NORTH 19 ACRES OF THE WEST ½ OF THE SOUTHWEST ½ IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAIL ROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8341 S GREEN STREET, CHICAGO, IL 60020

Permanent Index No: 20-32-407-014-0000

To Have and To Hold the said premises unto the said GRANTEE(S) subject only to:

(a) general real estate taxes for 2009 and subsequent years.

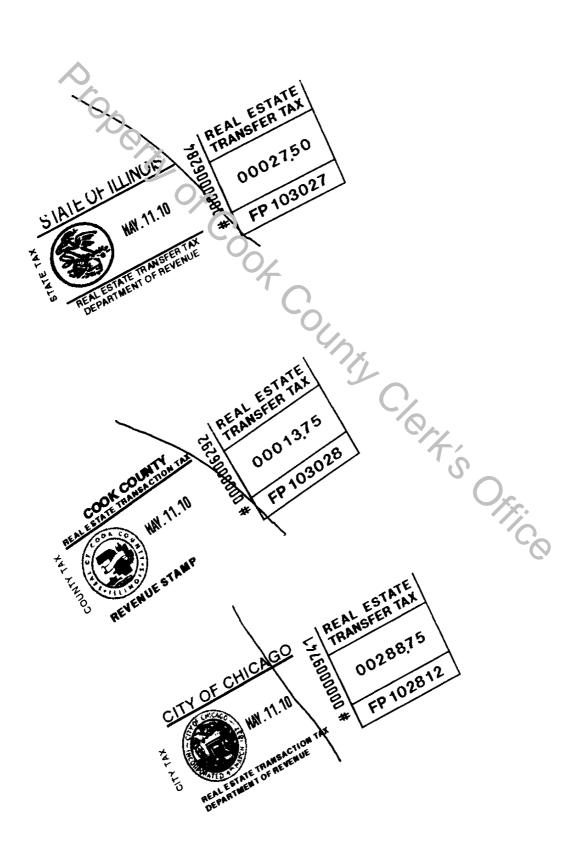
And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

- GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,
- 2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

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IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this day of April, 2010.

> FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANG, ITD. Attomps in Fact

By:

Holder of Lingited POA

STATE OF ILLINOI

THIS INSTRUMENT WAS PREPARED BY:

Hauselman, Rappin & Olswang, Ltd.

39 South LaSalle Street

Chicago, Illinois 60603

COUNTY OF COOK

a Notary Public in and for said County, in the State aforementioned, DO HERERY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _

day of April, 2010.

Notary Public

Prepared by: Hauselman, Rappin & Olswang, Ltd. 39 S. LaSalle Street, Suite 1105 Chicago, IL 60603 (312) 372-2020

Mail To.

Attorney Kobert Jenkins

Icago, IL boboy

DONALD D. GORDON 8619 South Laftin Chicago, IL. 60620

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