

# UNOFFICIAL COPY



Doc#: 1013735052 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2010 12:03 PM Pg: 1 of 3

3800-560  
REO #C071115

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to Donald D. Gordon and Loretta E. Gordon, as husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, address: 8619 S. Lafiin Street, Chicago, IL 60620, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

LOT 32 IN BLOCK 2 IN HILLS SUBDIVISION OF NORTH 19 ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALL THAT PART OF THE NORTH 19 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8341 S GREEN STREET, CHICAGO, IL 60620  
Permanent Index No: 20-32-407-014-0000

To Have and To Hold the said premises unto the said GRANTEE(S) subject only to:

- (a) general real estate taxes for 2009 and subsequent years.

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.


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Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS

MAY. 11. 10



REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

000000287 #


REAL ESTATE TRANSFER TAX
0002750
FP 103027

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

MAY. 11. 10



REVENUE STAMP

000000292 #

REAL ESTATE TRANSFER TAX
0001375
FP 103028

CITY TAX

CITY OF CHICAGO

MAY. 11. 10



REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

000000971 #

REAL ESTATE TRANSFER TAX
0028875
FP 102812

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IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this 26<sup>th</sup> day of April, 2010.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorney in Fact

By: [Signature]  
Holder of Limited POA

THIS INSTRUMENT WAS PREPARED BY:  
Hauselman, Rappin & Olswang, Ltd.  
39 South LaSalle Street  
Chicago, Illinois 60603

STATE OF ILLINOIS

COUNTY OF COOK

I, Mirela S Iosef a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26<sup>th</sup> day of April, 2010.

[Signature]  
Notary Public

Prepared by:  
Hauselman, Rappin & Olswang, Ltd.  
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Chicago, IL 60603  
(312) 372-2020



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Chicago, IL 60620