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1013735178

NOTICE OF FORECLOSURE
LIS PENDENS NOTICE

Doc#: 1013735178 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2010 04:10 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC AS
SUCCESSOR IN INTEREST TO
JPMORGAN CHASE BANK

Plaintiff,

vs.

RADE TOMIC;
AND UNKNOWN OWNERS

No.

10CH11296

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on MAY 11, 2010 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0726311168, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Robert E. Haney
Kenneth K. Shaw, Jr.

Robert E. Haney

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

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Re: TOMIC

LEGAL DESCRIPTION

. LOT 6 IN BLOCK 6 IN WALSH AND MCMULLEN'S SUBDIVISION OF SOUTH
. 3/4 SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST
. OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
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SAID PROPERTY IS COMMONLY KNOWN AS: 947 W. 18TH STREET
CHICAGO, IL 60608
PERMANENT TAX NO.: 17-20-412-010-0000

Mail to: KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

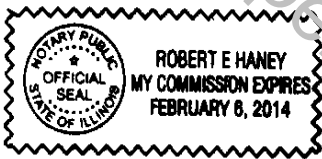
You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: TOMIC

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on March 23, 2010.



SUBSCRIBED AND SWORN TO
Before me on March 23, 2010

Robert E. Haney
Notary Public

Sept

Property of Cook County Clerk's Office