

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
BRODY FARRIES
243 N LAVERNE AVE
HILLSIDE, IL 601620000



Doc#: 1013739023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/17/2010 10:03 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #: 0031162415 "FARRIES" Lender ID: P24/518990087 Cook, Illinois
MERS #: 100029500029635152 VCU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by BRODY E FARRIES AND VALERIE J FARRIES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 10/21/2008 Recorded: 11/03/2008 as Instrument No.: 0830811031, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-18-217-003-0000
Property Address: 243 N LAVERNE AVE, HILLSIDE, IL 60162

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S
M 4
SC
E M
INT CHK

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

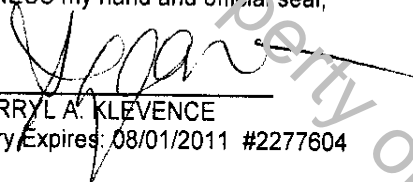
On May 3rd, 2010

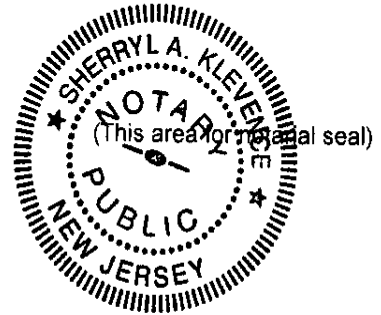
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On May 3rd, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604



Prepared By: Donna Lynch, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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Exhibit A

LEGAL DESCRIPTION

146030-RILC

LOT 33 IN BLOCK 5 IN VENDLEY AND COMPANY'S HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART SOUTH OF BUTTERFIELD ROAD, OF THE SOUTHEAST 1/4 OF SECTION 7 AND THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BUTTERFIELD ROAD, EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN(S): 15-18-217-003-0000

CKA: 233 NORTH LAVERNE AVENUE, HILLSIDE, IL, 60162

Property of Cook County Clerk's Office