UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

201024

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1013841035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/18/2010 02:52 PM Pg: 1 of 3

KNOW ALL MEN 13Y THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVLY and QUIT CLAIM unto Peter Bass, an unmarried man heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21st day of May 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0417305061, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to with

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N.# 17-04-205-019 & 17-04-205-025 & 17-04-205-026

COMMONLY KNOWN AS: 1422 N. LaSalle Street - Unit #202, Chicago, 11, 60610

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER and its corporate seal to be hereto affixed, this 8th day of March, 4005.

SEAL SOME CAGO ILLING

Cole Taylor Bank

RUTH A. BESKE, LOAN SERVICES OFFICER

This instrument was prepared by COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

3KH

BOX 441

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STATE OF ILLINOIS_____SS.
COUNTY OF COOK_____}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RUTH A. BESKE personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

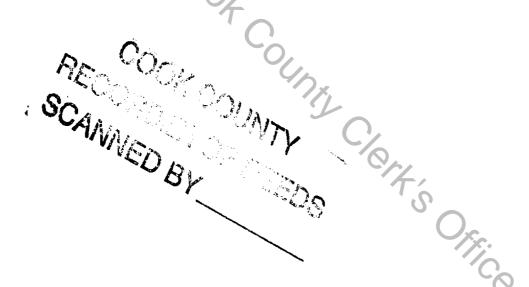
GIVEN under my hand and NOTARIAL seal this 8th day of March, 2005.

NOTARY PUBLIC

WHEN RECORDED MAIL TO.

Peter Bass, 1422 N. LaSalle Urit #202, Chicago, IL 60610

"OFFICIAL SEAL"
ROSEMARY LEWANDOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/19/2008



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LRGAL DESCRIPTION

UNIT NUMBER 202 & P-28 IN THE COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THE SOUTH 34 1/2 FEET OF THE EAST 172 FEET OF LOT 2 IN COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT HOWEVER FROM SAID PREMISES THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 14 (EXCEPT THAT PART OF SAID LOT LYING BETWEEN THE WEST LINE OF NORTH LASALLE

STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 15 AND 16 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FELT WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEMIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0403727111; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1422 1. LaSalle Street - Unit #202, Chicago, iL 60610. The Real Property tax identification number is 17-04-205-019 & 17-04-205-025 & 17-04-205-026