

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**



Doc#: 1013850007 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2010 08:45 AM Pg: 1 of 3

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 6100237870

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 21<sup>ST</sup> day of JULY, 2006, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0620208080 made by JOZEF FURCZON AND MARIA FURCZON, BORROWER(S) to secure an indebtedness of **\*\*SIXTY EIGHT THOUSAND, SEVEN HUNDRED NINETY FIVE and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 23-12-300-039-0000  
Property Address: 7835 W. 99<sup>TH</sup> ST., PALOS HILLS, IL. 60455

**PARTY OF THE SECOND PART:** BANK OF AMERICA, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*THREE HUNDRED TWELVE THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 8, 2010

Susan Rabe, Consumer Loan Underwriter



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LAWYERS TITLE INSURANCE CO.

Commitment Number: 1002-14767

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 (EXCEPT THE EAST 60 FEET THEREOF) IN FRANK DELUGACH'S ALICE ACRES, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 23-12-300-039-0000

COMMONLY KNOWN AS: 7835 W. 99TH STREET, PALOS HILLS, IL 60465

Property of Cook County Clerk's Office