

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:00414511399168

SATISFACTION OF MORTGAGE

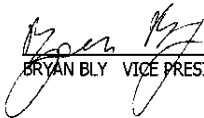
The undersigned certifies that it is the present owner of a mortgage made by **LEON M. SANCHEZ AND JOSEFINA N. SANCHEZ** to **BANK ONE, N.A.** bearing the date 04/19/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0313031066

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOTS 23 AND 24 IN BLOCK 7 IN ORCHARDS CRAWFORD CHURCH SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. I.N.C.I.S.
known as: 9309 KARLOV AVE, SKOKIE, IL 60076-1414
PIN# 10-15-221-01B-0000 AND 10-15-221-017-0000

dated 05/17/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.


BRYAN BLY VICE PRESIDENT

CHAS6 11911590 form 1/ERCNIL1



11911590

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UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/17/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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