

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:5304145187

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GLORIA ROMANO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/17/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0702335075

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 6, UNIT 1, IN HATLEN HEIGHTS ESTATES, A SUBDIVISION OF PARTS OF LOTS 3, 4, 5 AND 6, TAKEN AS A TRACT, IN OWNER'S DIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 410 S BUSSE ROAD, MOUNT PROSPECT, IL 60056
PIN# 08-10-404-006

dated 05/17/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC


BRYAN BLY VICE PRESIDENT

CHAS6 11912448 100013800916232495 MERS PHONE 1-888-679-MERS form1/ERCNIL1




11912448

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/17/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC**, on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office