Doc#. 1013857080 fee: \$48.00

Att: 05/18/20/0 08 40 AW/Pg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300 Rolling Meadows

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

JEFF S. KOECHER 15724 PEGGY LN UNIT 1-10 OAK FOREST IL 60452

SUBMITTED BY: Marcy J. Coffman

Loan Number: 19501644

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120:SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUDY K. MEIER, AND JEFF S. KOECHER, AND SANDRA L. MEIER

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS BANK ARGO, ASSIGNMENT TO HARRIS TRUST &

SAVINGS BANK

Original Instrument No: 93408562 Date of Note: 05/27/1993 Original Recording Date: 05/28/1993

Property Address: 15724 PEGGY LANE UNIT 1-10 OAK FOREST, IL 60452

Legal Description: UNIT 1-10 IN SHIBUI SOUTH CONCEMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCI 15, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIIDAN, IN COCK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SICCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TOTHE SUBJECT UNIT DESCRIBED HERE 1/2, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME ASTIDUGHTHE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN #: 28-17-416-001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/14/2010.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 05/14/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OPFICIAL SEAL" Nessuy E. Coffman Nessry Futic, State of Black My Comession Express 12077009

Notary Public: Marcy J. Coffman

My Commission Expires:

12/29/2013 Resides in: Cook