Doc#. 1013808132 fee: \$48.00 UNOFFIC Att: 05/18/20/0 08/17/AM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAVID M JENKINS 1619 William Penn Dr Naperville IL 60563

SUBMITTED BY: Jessica Larsen

DOCID 00089020246205N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID M JENKINS

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc. Original Instrument No: 0626141038 Date of Note: 09/12/2006

Property Address: 6443 N BOSWORTH AVE CHIC AGO, IL 60626

Legal Description: Lot N/A Block N/A Township N/A 1 OT 14 IN HOLLESEN'S SUBDIVISION OF LOT 1 OF S.F. HOLLESEN'S 1ST ADDITION TO ROGERS PARK 1°. THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>11-32-323-005-0000</u>

County: Cook County, State of IL

Original Recording Date: 09/18/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2010. Pir Clarks

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/17/2010 by Kirt Larsen, Assistant Secretary of Moraginge Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 COMMISSION EXPIRES JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache