Doc#. 1013808137 fee: \$48.00 UNOFFIC Att: 05/18/20/0 08/17/AW/Pg: 1 of 1 Code County/Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

SAMIR BEHL, SEEMA BEHL 11168 Bluestem Ln Eden Prairie MN 55347

SUBMITTED BY: Jessica Larsen

DOCID 0001643077572005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMIR BEHL, SEEMA BEHL

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0710840182 Date of Note: 04/02/2007

Property Address: 800 ELGIN RD., UNIT 901 EVANS TON, IL 60201

Legal Description: Lot N/A Block N/A Township N/A UNIT 901 AND PARKING UNITS P-279 AND 2-280 IN OPTIMA HORIZONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED RESUBDIVISION, IN BLOCK 8 IN THE VILLAGE OF EVANSON, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421734058 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE **COMMON ELEMENTS.** 

PIN #: 11-18-119-036-1081

County: Cook County State of IL

Original Recording Date: 04/18/2007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2010. 750 OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/17/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 COMMISSION EXPIRES JUN 95; 2012 STATE OF UTAH

Gessico Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache