When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00414511695171

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARLENE D. ERICKSON AND DAVID A. ERICKSON to JPMOXCAN CHASE BANK, N.A. bearing the date 04/29/2006 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois in Book Page as Document Number 0615106009

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 290 IN WEATHERSFIELD WEST UNIT FOUR-B, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 19, TOWNSHIP (1) JORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDLY OCTOBER 15, 1986 AS DOCUMENT NUMBER 86477818, IN COOK COUNTY, ILLINOIS. John Clarks Office

known as: 2125 CHILMARK LN, SCHAUMBURG, IL 60193-1061

PIN# 07-19-423-004-0000

dated 05/17/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 11911479 form 1/ERCNIL1

11911479

1013808219 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/17/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11911479 form 1/ERCN 11/1

Cook County Clark's Office