

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** SHAWN LYERLY

Loan Number: 2004156321

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

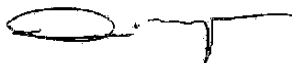
Original Mortgagor(S): DAVID J KELLY AND ZEENAT A KHAN, HUSBAND AND WIFE  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0704642024 Date of Note: 01/26/2007 Original Recording Date: 02/15/2007  
Property Address: 5621 S HARPER AVE CHICAGO, IL 60637

Legal Description: THE EAST 20.833 FEET (AS MEASURED ALONG SOUTH LINE THEREOF) OF THAT PART OF LOT 30 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT 4.00 FEET EAST OF THE WEST LINE AND 7.00 FEET SOUTH OF NORTH LINE OF SAID LOT; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 69.117 FEET; THENCE EAST PERPENDICULARLY TO WEST LINE OF SAID LOT 61.833 FEET, THENCE NORTH PARALLEL WITH WEST LINE OF SAID LOT TO A POINT 7.0 FEET SOUTH OF NORTH LINE OF SAID LOT; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT TO PLACE OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN SOUTH EAST 1/4 OF SECTION 11 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS.

PIN #: 20-14-212-039-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/18/2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: DENNIS MYERS  
Title: Vice-President

State of MD }  
City/County of Frederick }

This instrument was acknowledged before me on 05/18/2010 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SHAWN LYERLY  
My Commission Expires:  
10/06/2012  
Resides in: Frederick