

# UNOFFICIAL COPY



Doc#: 1013810019 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2010 11:32 AM Pg: 1 of 3

**Prepared by and after Recording Return to:** )  
Name: ASSIGNMENTS )  
Firm/Company: PROMMIS SOLUTIONS, LLC )  
Address: ATTN: ASSIGNMENTS )  
Address 2: 1544 OLD ALABAMA ROAD )  
City, State, Zip: ROSWELL, GA 30076 )  
Phone: (500) 275-7171 )

Assessor's Property Tax Parcel/Account Number: )  
31-03-205-019-0000 )

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File #: SAXN-0105

## ASSIGNMENT OF MORTGAGE

**Name and Address of Assignor:**  
Mortgage Electronic Registration Systems, Inc.,  
solely as nominee for Home Funds Direct, whose  
address is 1818 Library Street, Suite 300, Reston,  
VA 20190

**Name and Address of Assignee:**  
FV-1, Inc. in trust for Morgan Stanley Mortgage  
Capital Holdings LLC c/o Saxon Special  
Servicing, whose address is 4709 Mercantile  
Drive North, Fort Worth, TX, 76137

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., solely as nominee for Home Funds Direct, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Saxon Mortgage Services, Inc., "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described security deed:

**Date of Mortgage:** January 26, 2007      **Maturity Date:** February 1, 2037  
**Executed by (Mortgagor(s)):** Virnette Frierson

**To and in favor of (Mortgagee):** Mortgage Electronic Registration Systems, Inc., solely as nominee for Home Funds Direct

**Filed of Record:** In Book 0705744108 , Page 0705744108

Document/Inst. No. 0705744108 , in the Office of the County Recorder SLC  
for Cook County, Illinois, on January 26, 2007 (date).

**Property:** 18661 South Willow Avenue Country Club Hills, Illinois, 60478  
(As described in the Legal Description attached hereto as Exhibit A.)

**Given:** to secure a certain Promissory Note in the amount of \$ 164,000.00  
payable to Mortgagee.

S ✓  
P 3  
S ND  
M ND  
SC ✓  
E ys  
INT cc

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Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

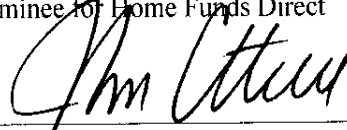
Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 30 day of March, 2010.

MIN: 10076107011523619

MERS PHONE: 1-800-646-6377

Mortgage Electronic Registration Systems, Inc., solely as nominee for Home Funds Direct



BY NAME: John Cottrell  
TITLE: Assistant Vice President

On the 30 day of March 2010, before me, Angelo Dupon Mayfield, a notary public, in and for said state and county, personally appeared, John Cottrell personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

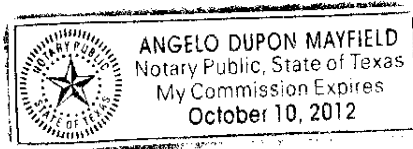
Meisen Walters  
Witness

Allison Walters  
Print Name

Angelo Dupon Mayfield  
Notary Public

Angelo Dupon Mayfield  
Print Name

(Seal)



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ORDER #: 175631

## EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF COOK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0613953252, ID# 31-03-205-019-0000, BEING KNOWN AND DESIGNATED AS .

LOT 144 IN MONARCH PLACE PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM VIRNETTE FRIERSON, MARRIED TO JEROME THIGPEN, MARRIED AS SET FORTH IN DOC # 0613953252 DATED 05/05/2006 AND RECORDED 05/19/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office