UNOFFICIAL COPY

PREPARED BY:

Joel D. Halper 10 South LaSalle Street, Suite 3500 Chicago, II. 60603

MAIL TAX BILL TO:

Andrew J. Ripani 411 S Sangamon Street Unit 5E Chicago, IL 60607



Doc#: 1013826069 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/18/2010 09:42 AM Pg: 1 of 2

MAIL RECORDED DEED TO:

Ivan Puljic 10 South LaSalle St., Suite 3500 Chicago, IL 60603-1024



WARRANTY DEED

Statutory (Illinois)

THE GRANTOR(S), Michael Mills of the City of Chicago, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to Andrew J. Ripani, of 1315 N. Bosworth, Chicago, Illinois 60622, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER 5E, IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE 5 OUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11,12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26972717 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No. 17-17-236-013-1034

Property Address: 411 S. Sangamon Street, Unit 5E, Chicago, IL. 60607

Subject, however, to the general taxes for the year of 2009 and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Dated this 30

day of APRIL

2010

Joel D. Halper as attorney in fact for Michael Mills

STATE OF <u>Illinoix</u>) SS.
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joel D. Halper as attorney in fact for Michael Mills, personally known to me to be the same person(s) whose name(s) (is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (is/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

ATG FORM 4067 © ATG (12/07) FOR USE IN: ALL STATES

Prepared by ATG REsource®



1013826069D Page: 2 of 2

UNOFFICIAL COPY

Given under my hand and notarial seal, this

Jo

APRIL

, 2010

Nutary Public

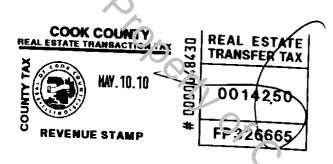
day of

My commission expires:

4.19.6014

Exempt under the provisions of paragraph

OFFICIAL SEAL BRAD DIETRICH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/19/14



Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn:Search Department

