

UNOFFICIAL COPY



Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1013829040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2010 11:45 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx064892 "GIBLIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by SHANNON L GIBLIN, AN UNMARRIED PERSON AND KIMBERLY A DUNN, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/05/2003 Recorded: 12/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0335711144, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-110-027-1035
Property Address: 1435 S PRAIRIE AVE, UNIT H, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M N
SC Y
E Y
INT 9M

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

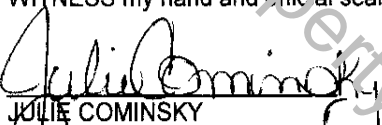
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On April 26th, 2010

By: 
Dave Armbrust, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On April 26th, 2010, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Dave Armbrust, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JULIE COMINSKY
Notary Expires: 05/06/2012



JULIE COMINSKY
Notary Public, State of Ohio
My Commission Exp. 5-6-12

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197
(866)622-4257

Cook County Clerk's Office

UNOFFICIAL COPY

payment of all other sums, with interest thereon, and the performance of the covenants and agreements of Borrower herein contained in the Mortgage, and the performance of the covenants and agreements of Borrower herein contained in the Mortgage, and the performance of the covenants and agreements of Borrower herein contained in the Mortgage, hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

UNIT F-50 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN SAID SUBDIVISION; THENCE NORTH 00 DEGREE, 01 MINUTE, 19 SECONDS EAST ALONG THE NORTHERLY EXTENSION OF SAID LOT 1 FOR A DISTANCE OF 56.00 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 41 SECONDS EAST, 102.21 FEET, THENCE NORTH 89 DEGREES, 58 MINUTES, 41 SECONDS WEST, 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREE, 01 MINUTE, 19 SECONDS EAST ALONG SAID (LEGAL DESCRIPTION CONTINUED ON LAST PAGE)

9

P. N. #: 17-22-110-027-1035
which has the address of 1435 S PRAIRIE AVE, UNIT K, CHICAGO, IL 60605

(herein "Property Address"):

Property of Cook County Clerk's Office