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ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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Doc#: 1013829034 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/18/2010 11:42 AM Pg: 1 of 3

STATE OF ILLINOIS ) COUNTY OF COOK ) SS.

INDELIBLE IMPRESSIONS CONSTRUCTION INC.

v.

Property Owner & ET. AL Of 1432 So. Harding

(The Above Space For Recorder's Use Only)

Chicago, Illinois 60623

THE CLAIMANT Indelible Impression Construction Inc.

of 5621 S Ashland Ave. County of Cook State of ILL

hereby file X a Claim for Lien against 1432 So. Harding and ET. AL

of Cook County, of the State of Illinois, and state X;

THAT on the 17 day of May 20 10, said Landon, Homecoming Financial, Bank of America and ET. AL was the owner of the following described land, to wit:

1432 S Harding Chicago Illinois 60623

in Section 23, Township 39, Range 13, County of COOK State of Illinois.

Permanent Index Number (PIN): 16-23-114-031-000

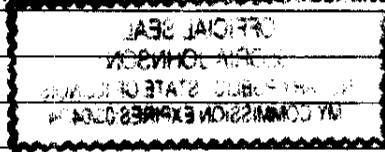
THAT on the 26 day of April 20 10 the Claimant X made a contract with ~~said owner~~ X (1)

Owner-Agent Harmony International Development Inc.

(2) to Renovation of rear building and secure front property from break in.

for the building (3) Be erected on said land for the sum of \$ 138,000 and on the 26 day of April 20 10

completed thereunder (4) Secure front building due to break-in and completion of 1st floor rear kitchen remodel due to damages of previous tenants and break-in



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- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ \$138,000, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit A as the case may be.

\* THAT the claimant \_\_\_\_\_ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ \_\_\_\_\_ at the special instance and request of said

as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and completed same on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

THAT said owner \_\_\_\_\_ entitled to credits on account thereof, as follows, to wit: \_\_\_\_\_

leaving due, unpaid and owing to the Claimant X on account thereof, after allowing all credits, the balance of \$ \$135,000 plus all fees \_\_\_\_\_ for which, with interest, the Claimant X claim \_\_\_\_\_ a lien on said land and improvements.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

THE AFFIANT LINDA WALTON

being first duly sworn on oath deposes and says, that he is \_\_\_\_\_ Indelible Impression Construction Inc. - Principal

of the Claimant X; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

*Linda Walton*

Subscribed and sworn to before me this 17 day of May A.D. 2010



*[Signature]*  
Notary Public

Mail to:  
Name Landon  
Address 1906 So. Troy  
City Chicago, Ill 60623

This instrument prepared by:  
Name Indelible Impression Construction Inc.  
Address 5621 So. Ashland  
City Chicago Ill 60636

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 16231140310000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookctyclerk.com](http://www.cookctyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

16	23	114	031		587	1054			
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF	2ND SUFF	3RD SUFF

**OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS**  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ██████████

569

AREA SUB-AREA BLOCK PARCEL TAX CODE 77030  
 16-23-114-31  
 JOHN E DE WITTS  
 2ND ADD) DOUGLAS PK BLVD  
 BOHEMIAN LAND ASSN SUB ITO

SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
23	39	13				14
						19 4

**2000 DIVISION**

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
00	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00
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12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33
34	35	36	37	38	39	40	41	42	43	44
45	46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	76	77
78	79	80	81	82	83	84	85	86	87	88
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44	45	46	47	48	49	50	51	52	53	54
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85	86	87	88	89	90	91	92	93	94	95
96	97	98	99	00	01	02	03	04	05	06