

NAME: FLORES, JORGE  
Loan#: 1010138327-FNF



ASSIGNMENT OF MORTGAGE

Doc#: 1013940059 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2010 10:33 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 04/12/10, the following described mortgage:

Date: July 9, 2007 Amount of Debt: \$ 284,083.00  
Mortgagor: JORGE FLORES A/K/A JORGE A. FLORES; ROSE M. FLORES;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR INDYMAC BANK, FSB, its successors and/or assigns  
Recorded on July 13, 2007 As Document 0719447103 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1211 AND PARKING UNIT P-8, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY STATION CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0635215068, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-20-128-028-1230  
Commonly known as: 1550 SOUTH BLUE ISLAND AVENUE UNIT 1211, CHICAGO, IL 60608

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

By: Brian Burnett Assistant Vice President

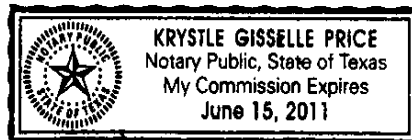
By: Kristin Kemp Assistant Vice President

State of Texas )  
ss.  
County of Travis )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Brian Burnett and Kristin Kemp, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this 21 day of April, 2008

[Signature]  
Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0938696