

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

RBS CITIZENS, N.A.  
1 Citizens Dr  
Riverside, RI 02915

**WHEN RECORDED MAIL TO:**

RBS CITIZENS, N.A.  
Attn: Servicing Dept.  
443 Jefferson Boulevard JBW 212  
Warwick, RI 02886

**THIS INSTRUMENT PREPARED BY:**

RBS CITIZENS, N.A.  
443 Jefferson Boulevard  
Warwick, RI 02886



Doc#: 1013940125 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2010 02:25 PM Pg: 1 of 3

*RTE 80207 2 of 2*

**SUBORDINATION OF MORTGAGE**

THIS AGREEMENT made this 20th day of April, 2010

**BETWEEN:**

RBS Citizens, N.A.  
1 Citizens Dr  
Riverside, RI 02915  
("Original Lender")

and

Provident Funding Group, Inc.

\_\_\_\_\_  
("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated July 15, 2005, made by Su Yon Lee and Kon S Lee to RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to Charter One Bank, N.A. in the principal amount of One Hundred Thirty Thousand Dollars, (\$130,000.00) and recorded August 15, 2005 as Instrument No. 05522712143 in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 2505 Wilmette Avenue, Wilmette, Illinois (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

*#1013940124*

Mortgage to be executed by Su Yon Lee and Kon S Lee as borrower, to Provident Funding Group, Inc. as Lender, securing a total indebtedness not to exceed Four Hundred Seventeen Thousand Dollars, (\$417,000.00), upon the above

*3KM*

# UNOFFICIAL COPY

described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:

RBS CITIZENS, N.A.

Shana DeFusco  
Shana DeFusco

By: Daiva Ziukiene  
Daiva Ziukiene, Bank Officer

STATE OF RHODE ISLAND)

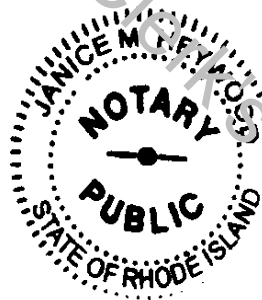
) ss.

COUNTY OF KENT )

In Warwick, on this 20th day of April, 2010 before me personally appeared Daiva Ziukiene, Bank Officer of RBS Citizens, N.A., a national banking association to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

Janice M. Heywood  
Janice M. Heywood, Notary Public  
My Commission Expires: October 28, 2010

[SEAL]



Office

# UNOFFICIAL COPY

Republic Title Company As An Agent For  
Fidelity National Title Insurance Company  
1941 Rohlwing Road Rolling Meadows, IL 60008

## ALTA Commitment Schedule A1

**File No.:** RTC80254

**Property Address:** 2505 WILMETTE AVENUE,  
WILMETTE IL 60091

**Legal Description:**

LOT 1 IN FIRST ADDITION TO HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF LOT 23 TO 27 INCLUSIVE IN THE COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 2 IN ASCHBACHER'S GLENVIEW ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 26 IN COUNTY CLERK'S DIVISION AS AFORESAID, OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 05-32-404-005,