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1013942041

BOX 178

Doc#: 1013942041 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/19/2010 09:24 AM Pg: 1 of 2

Prepared by: Jaicel Valverde
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
737067458509
Attorney Code: 13911

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13TH day of AUGUST 2009, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to OCWEN LOAN SERVICING, LLC, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

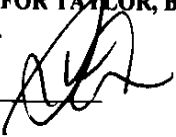
Mortgagor: LARRY HINES AND ERICA HINES
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Amount: \$79,900.00
Document Date: FEBRUARY 8, 2007
Date Recorded: FEBRUARY 23, 2007
Document/Instrument/Entry Number: 070540110
PIN: 25.21.408.022
Property Address: 11624 S HARVARD AVE, CHICAGO, IL
Property more fully described as:

LEGAL DESCRIPTION:

LOT 40 AND THE SOUTH HALF OF LOT 41 IN BLOCK 2 IN GAZZAN GANO'S ADDITION TO PULLMAN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 29TH day of APRIL, 2010.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: 
NAME: Scott W. Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 29TH day of APRIL, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of the bank. He is personally known to me.

NOTARY PUBLIC-STATE OF FLORIDA
Elsie Ramirez
Commission #DD914835
Expires: AUG. 09, 2013
BONDED THRU ATLANTIC BONDING CO., INC.


Notary Signature

MERS Ph.#: (888) 679 - 6377

MIN: 100029500015558350
Record and Return To:
Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60602-4321
PB# D937007
BFB

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 2 IN GAZZAN GANO'S ADDITION TO PULLMAN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 25-21-408-022

Commonly known as:

11624 SOUTH HARVARD AVENUE
CHICAGO, IL 60628

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0937007

Property of Cook County Clerk's Office