## **UNOFFICIAL COPY**

101344402

Prepared by: Joan Commander

Doc#: 1013944029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of P

Cook County Recorder of Deeds
Date: 05/19/2010 03:58 PM Pg: 1 of 3

After Recording please return to: Aurora Bank FSB Special Assets Dept.

27472 Portola Pkwy, Suite 205, #419 Foothill Ranch, CA 92610

GPM Loan# 0203112388

[Space Above This Line For Recording Data]\_\_\_\_

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), GreenPoint Mortgage Funding, Inc., whose address is 100 Wood Hollow Drive, Novato, CA 94975 Does hereby grant, sell, assign, transfer and convey, unto

Aurora Bank FSB f/k/a Lehman Brothers Bank, FSB (herein "Assignee"), whose address is

25510 Commercentre Drive, Suite 150, Lake Forest, CA 92630

All beneficial interest under a certain Mortgage dated November 29, 2006 by Brian Passmore

To and in favor of GreenPoint Mortgage Funding, Inc., upon the following described property situated in Cook County, State of Illinois.

As more particularly described in Exhibit "A" attached hereto and made a part hereof.

A.P.N.# 17-08-103-004-0000

Such Mortgage having been given to secure payment of U.S. \$425,000.00

which Mortgage is of record in Book, Volume, or Liber No. at Page or as Instrument/Reference No. 0633531063on 12/1/2006, in the office of the Recorder of Cook County, State of Illinois together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

1013944029 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 5, 2007.

Assignor:

GreenPoint Mortgage Funding, Inc

Eric J. Armstrong

Assistant Vice President

State of California County of Sonoma

On February 5, 2007, before me, Christine Larson, Notary Public, personally appeared Eric J. Armstrong. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signa ture(s) on the instrument the person(s) or the entity upon behalf of which their person(s) act descented the instrument.

(Seal)

Witness my hand and official seal.

Christine Larson, Notary Public

My Commission Expires: November 29, 2009

CHRISTINE LARSON
COMM. #1625489
Notary Public - California
Sonoma County
Comm. Expires Nov. 29, 2009

1013944029 Page: 3 of 3

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#### EXHIBIT A

### Description of Land

Common Address:

1363 W. Chicago Avenue, Chicago, Illinois 60622

PIN:

17-08-103-004-0000

Legal Description:

SEC PRINC.

SEC PRINC.

Clarks Office LOT 5 IN BLOCK 5 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD