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Prepared by: Chus Killalea

WHEN RECORDED MAIL TO:

Aurora Bank FSB Special Assets Dept. 27472 Portola Pkwy, Suite 205, #419 Foothill Ranch, CA 92610

Loan # 0203112388

Doc#: 1013944030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date 05/19/2010 03:59 PM Pg: 1 of 3

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Assignment made by REENPOINT MORTGAGE FUNDING, INC.,

whose address is 100 Wood Hollow Drive, Novato, CA 94945 (hereinafter "Assignor"), to and in favor of

Aurora Bank FSB f/k/a Lehman Bicchers Bank, FSB whose address is

25510 Commercentre Drive, Suite 100, Lake Forest, CA 92630 (hereinafter "Assignee") effective as of April 29, 201)

WHEREAS, BRIAN PASSMO (hereinafter Borrower") has borrowed the principal sum of \$425,000.00 from the Assignor, as evicence by a certain Promissory Note and secured by a certain Mortgage dated 11/29/2006.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged:

1. Assignor hereby assigns, sells, conveys and transfers to Assignee all of Assignor's right, title and interest in and to that certain Assignment of Lease, and Rents dated 11/29/2006 by and between Borrower and Assignor, respecting those certain premises described on Exhibit "A" attached hereto and incorporated herein by this reference commonly known as 1363 W. CHICAGO AVENUE, CHICAGO, IL 60622.

A.P.N. # 17-08-103-004-0000

2.

Assignee hereby assumes and agrees to make all payments which become due from, and to perform all covenants and conditions which are to be performed by, Assignor pursuant to the Assignment of Leases and Rents from and after the date hereof.

Recorded as 0633531064 on 12/01/2006.

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ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS Page 2 (Continued)

| (Continued) |
|---|
| 3. Assignor hereby (i) consents to the transactions described above, and (ii) releases Assignor from all of Assignor's obligations arising under the Assignment of Leases and Rents from and after the date hereof. |
| |
| IN WITHESS WHEREOF, the assignor has duly executed this assignment on the date first above written. |
| |
| GreenPoint Mortgage Funding, Inc. |
| Alle |
| Rose Medina, Vice President |
| State of California County of Marin |
| On April 29, 2010, before me, |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| Witness my hand and official seal. MIA STEWART |
| COMM. # 1782407 ON MARIN COUNTY MY COMM. EXP. NOV. 29, 2011 7 |
| Notary Public |
| My Commission Expires: NOV 29, LOU |

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EXHIBIT A

Description of Land

Common Address:

1363 W. Chicago Avenue, Chicago, Illinois 60622

PIN:

17-08-103-004-0000

Legal Description:

St. PRIN.

OF COOK COUNTY CLOTH'S OFFICE LOT 5 IN BLOCK 5 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD