

# UNOFFICIAL COPY



1013950003

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

Doc#: 1013950003 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2010 11:22 AM Pg: 1 of 3

**RELEASE OF LIEN  
[PRIVATE CONSTRUCTION]**

IN THE OFFICE OF THE  
RECORDER OF DEEDS  
COOK COUNTY, ILLINOIS

Pin Numbers: 20-36-407-028-0000

Common Address: 8312 S. South Chicago Avenue, Chicago, Illinois 60617

THE UNDERSIGNED LIEN CLAIMANT, G.A. Johnson & Son, Inc. with its office at 828 Foster Street, Evanston, Illinois 60201 DOES HEREBY CERTIFY that a certain lien in the amount of \$460,934.00 against the property described below, as evidenced by that certain Subcontractor's Claim for Lien recorded March 8, 2010, as Document No. 1006731152 in the office of the Cook County Recorder of Deeds against Storage Partners of South Chicago, LLC, 1787 Sentry Parkway West, Building 16, Suite 400, Blue Bell, Pennsylvania 19422 and Harrison Street Real Estate Capital, LLC, (hereinafter referred to as "Owners"); Bank of America, N.A. as successor to LaSalle Bank, N.A. (hereinafter referred to as "Lender"); United Construction, LLC, 1787 Sentry Parkway West, Building 16, Suite 400, Blue Bell, Pennsylvania 19422 (hereinafter referred to as "Prime Contractor") and all other persons or entities having or claiming an interest in the below described real estate, has been fully satisfied, released and discharged.

Legal Description of Premises:

See attached Exhibit A

Commonly known as 8312 S. South Chicago Avenue, Chicago, Illinois, which real estate has the following permanent index numbers: 20-36-407-028-0000 and which are hereinafter together with all improvements referred to as the "Premises."

IN WITNESS WHEREOF, the undersigned has signed this instrument as of the 12<sup>th</sup> day of MAY, 2010.

G.A. JOHNSON & SON, INC.

By:   
Jack Galbraith, President

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION**

Property Address: 8312 South Chicago Avenue, Chicago, Illinois  
 PIN: 20-36-407-028-0000

BLOCK FOUR, IN LINCOLN ADDITION, A RESUBDIVISION OF THAT PART OF WHITFORD'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THAT PART OF MOORE'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER LYING NORTHEAST OF LAKE SHORE AND MICHIGAN SOUTHERN RAILROAD, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MARCH 18, 1913, IN BOOK 120 OF PLATS, PAGE 8 AS DOCUMENT NUMBER 514703; EXCEPTING FROM SAID BLOCK FOUR THOSE PARTS THEREOF DESCRIBED AS FOLLOWS: (1) THE SOUTHEASTERLY 962 FEET THEREOF MEASURED ON NORTHEASTERLY AND SOUTHWESTERLY LINES THEREOF; (2) COMMENCING AT THE MOST NORTHERLY CORNER OF SAID BLOCK FOUR AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID BLOCK A DISTANCE OF 155.10 FEET, THENCE NORTHEASTERLY IN A STRAIGHT LINE TO A POINT IN THE NORTHEASTERLY LINE OF SAID BLOCK WHICH IS 108.86 FEET SOUTHEASTERLY OF THE MOST NORTHERLY CORNER OF SAID BLOCK, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID BLOCK 108.86 FEET TO THE PLACE OF BEGINNING,

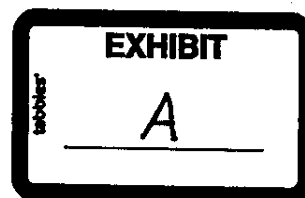
ALSO DESCRIBED AS FOLLOWS:

PART OF BLOCK FOUR, LINCOLN ADDITION, CITY OF CHICAGO, COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY MOST CORNER OF SAID BLOCK 4; THENCE SOUTH 45 DEGREES 25 MINUTES 38 SECONDS EAST, 108.86 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 45 DEGREES 25 MINUTES 38 SECONDS EAST, 352.99 FEET; THENCE SOUTH 44 DEGREES 34 MINUTES 31 SECONDS WEST, 150.00 FEET; THENCE NORTH 45 DEGREES 25 MINUTES 38 SECONDS WEST, 314.06 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 55.47 FEET; THENCE NORTH 44 DEGREES 34 MINUTES 31 SECONDS EAST, 110.49 FEET TO THE POINT OF BEGINNING.

ml/ngc.ln  
 jrf/jac //

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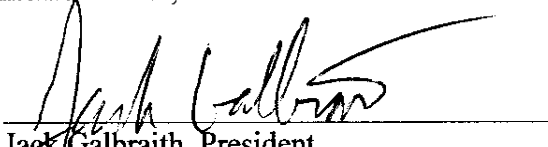


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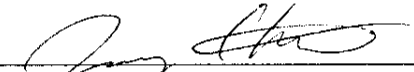
**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHOULD BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

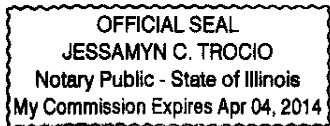
STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK

The Affiant, Jack Galbraith, being first duly sworn on oath deposes and says that he is the President of G.A. JOHNSON & SON, INC., Lien Claimant; that he has read the foregoing Release of Lien and knows the contents thereof; and that all statements therein contained are true and correct.

  
\_\_\_\_\_  
Jack Galbraith, President

Subscribed and sworn to before me  
this 12<sup>th</sup> day of MAY, 2010.

  
\_\_\_\_\_  
Notary Public



This document was prepared by and return to:

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