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FS File No.: 10-036762

101345

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1013957093 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/19/2010 08:42 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for ResMAE Mortgage Corporation has hereby sold, assigned and transferred to HSBC Bank USA, National Association, as Indenture Trustee of the FBR Securitization Trust 2005-4, Mortgage-Backed Notes, Series 2005-4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by April Knipp to Mortgage Electronic Registration Systems, Inc., as Nominee for ResMAE Mortgage Corporation, dated August 17, 2005, and recorded on September 15, 2005 as Document No. 0525802145 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 2 IN HARVEY BRACKETT'S RESUBDIVISION OF LOTS 25 TO 30, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 3 IN MORTON. SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 709 North Ridgeway Avenue, Chicago, IL 60624

Permanent Index No.: 16-11-105-020

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic	Registration Systems, Inc., as Nominee
By: MANY 100 Hesivial Mortgag	and Attest: Oane Hese
STATE OF Ohio	Dana Heisel Assistant Secretary
ss.) COUNTY OF <u>Franklin</u>)	
I,Ashley L. Bond and State aforesaid, DO HEREBY CERT theresp	, a Notary Public in and for the County TIFY THAT, Dectively of
Crase Home Finance LLC	personally known to me
to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.	
Witness my hand and notarial sea	alon $\frac{\partial n}{\partial x}$ day of $\frac{\partial n}{\partial x}$, 2010.
asy 150	
Notary Public in and for said State My commission expires on	
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX	Ashley L. Bor. J. Notary Public, State of Ohic. My Commission Expire: 12/10/2013